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96309181

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of TMS MORTGAGE INC., P.O. BOX 130028, SACRAMENTO, CA 95816

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 11/29/95, from JULIE ROBINSON to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95832999 in book RECORDED ON 12/01/95 at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance _____
Unpaid interest from _____ 19____
Tax deposit _____
Insurance deposit _____

DEPT-01 RECORDING \$25.50
TRAN 6182 04/24/96 15:41:00
*602 \$ B.J * - 96 - 509 181
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOT 18 (EXCEPT THE SOUTH 39.11 FEET THEREOF) LOTS 17 AND THE SOUTH 3.06 FEET OF LOT 16 IN BLOCK 3 IN CRYER'S CALUMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-12-105-041

Address of real estate: 299 CHAPPEL, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

12TH day of DECEMBER, 1995.

DAVID GARBAS, VICE-PRESIDENT
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

(SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: **WHEN RECORDED MAIL TO:**
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

or RECORDER'S OFFICE BOX NO. _____

95141108169

"OFFICIAL SEAL"
HENRY NWANESHIUDU
Notary Public, State of Illinois
My Commission Expires 09/14/99

23.50
20.00
43.50

Henry Nwaneshiudu

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1/1/2000

Property of Cook County Clerk's Office

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