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## 96309193

ABOVE SPACE FOR RECORDER'S USE ONLY

### ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of TMS MORTGAGE INC.  
P.O. BOX 130028, SACRAMENTO, CA 95816

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated JANUARY 4TH, 1996 from LEON MONTGOMERY to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 96018803 in book RECORDED ON 01/08/96 at page -----; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

PROPERTY ADDRESS OF 1411 E. 76TH STREET, CHICAGO, ILLINOIS 60619  
Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	.	DEPT-01 RECORDING	\$23.50
Unpaid interest from _____ 19 _____	.	TROUSE TRAN 6182 04/26/96 15:45:00	
Tax deposit	.	4605 \$ E J 4-96-309193	
Insurance deposit	.	COOK COUNTY RECORDER	
	.	DEPT-10 PENALTY	\$20.00

LOT 6 AND THE EAST 1/2 OF LOT 7 IN BLOCK 36 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26, (WITH THE EXCEPTION OF THE EAST 1/2 OF NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-26-413-004

Address of real estate: 1411 E. 76TH ST., CHICAGO, IL 60619

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

8TH day of FEBRUARY, 1996.

DAVID CHIRBAS, VICE-PRESIDENT  
CREDICORP, INC.

(SEAL)

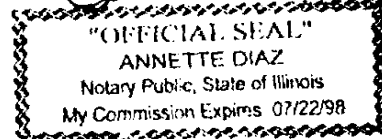
RICHARD R. WHITE, SECRETARY  
CREDICORP, INC.

(SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: **WHEN RECORDED MAIL TO:**  
Principal Portfolio Services, Inc  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



23.50  
20.00  
43.50

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