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Loan No. 40308

Illinois - Cook County

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.

D.REG # 93198639

KNOW ALL MEN BY THESE PRESENTS that in consideration of the payment of the Note KNUW ALL MEN DT INESE PRESENTS CHAL IN CONSTRUCTATION OF the payment of the Note of Two hundred forty thousand and no/100----DOLLARS (\$240,000,00) described in Mortgage executed by Ali R. Nasserbakht and Marian V. Evans, his wife, to the order of first Illinois Bank of Francton N. A. dated July 27 1000 and recorded Mortgage executed by Ali R. Nasserbakht and Marian V. Evans, his wife, to the order of First Illinois Bank of Evanston, N.A., dated July 27, 1989 and recorded August 2, 1989, 5 Document No. LR3814217 in the records of the County Clerk of Cook County, Illinois, to which reference is hereby made for better description of said Mortgage and Note, WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois of said Mortgage and Principal offices in Evanston, Illinois, the legal owner Corporation, with its Principal offices in Evanston, Illinois, the legal owner and holder of said Note, acting by and through its Vice President, J.E. Dresmal, does hereby release same and the lien shown by said Mortgage to exist on the does hereby release same and the lien shown by said Mortgage to exist on the real estate described in same, situated in the County of Cook and State of

Lots 5 and 6 in Block 1 in Greyory's subdivision of the South 1/2 of Lots 26, 27 and 28 in Baxter's subdivision of the South Section of Outlimette Reservation, and 28 in Baxter's Subdivision of the South Section 25. Township 42 North Dental 12. Each of the Third Delication As North Illinois, and being: Section 35, Township 42 North, Range 13, East of the Third Principal Meridian,

Said Mortgage and Note having been transferred by said First Illinois Bank of in Cook County, 1111nois.
PIN # 05-35-303-019 Evanston, N.A., to WASHINGTON NATIONAL INSURANCE COMPANY, an Corporation by Assignment of Mortgage dated October 16. 1989, and recorded January 3. 1990, as Document No. 183851300 17, the records of the County Clerk of Cook County 111 incis , 60091

of Cook County, Illinois. WITNESS the corporate seal of said company and the signature of its Vice President at Lincolnshire, Illinois this 29th day of March. 1996. WASHINGTON NATIONAL INSURANCE COMPANY

JE. Dresmal,

Attest:

nt Secretary

Bnv 169

Prestdent.

DEPT-01 RECORDING T40009 TRAN 1959 04/25/96 091 \$1402 \$ RH #-96-31

COOK COUNTY RECORDER

DEPT-10 PEHATLY

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STATE OF ILLINOIS

BEFORE ME, Syble Dicker, a Notary Public in and for said County and State, on this day personally appeared J.E. Dresmal and J.W. Craig, known to me to be the COUNTY OF LAKE persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of WASHINGTON NATIONAL INSURANCE COMPANY, a corporation, and acknowledged to me that they expressed and as the act of the said corporation.

GIVEN under my hard and seal of office this 29th day of March, 1996.

MAIL TO,

LORI STEELE

105W MADISON

Soite 300

CHICAGO, IL 60602

Public residing at hidago, Illinois

OFFICIAL SEAL SYBLE DICKER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT 13,1998 County Clark's Office

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