TICOR TITLE INSUM-INCE

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\$23.50 DEPT-01 RECORDING Te0010 TRAN 4718 04/25/96 10:53:00 +2348 + CJ #-96-310554 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, USA MONTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to MID-AMERICA MORTGAGE CORPORATION, an Illinois Corporation, its successors and/or its assigns all its rights, wife title and interest in a certain mortgage executed by

APRIL 16, 1996 to USA MORTGAGE CORPORATION, and bearing the date of signed recorded as Document Number

USA MONTGAGE CÓR

OI

After recording return to: MID-AMERICA MORTGAGE CORPORATION 21141 S. Governors Highway, Suite 300 Matteson, Illinois 60443

PROPERTY ADDRESS: 1514 S. 5TH AVENUE, MAYWOOD, IL 60153

STATE OF ILLINOIS)

Before me, the undersigned, a notary public in and for the county COUNTY OF COOK) SS and state aforesaid, personally appeared MICHAEL L. EDELSTEIN to me personally known. The being duly sworn, did say that he was the President of USA MORTGAGE CORPORATION that the scal affixed to the foregoing instrument is the corporate scal of said corporation and that said instrument was signed and scaled or behalf of said instrument is the corporate scal of said corporation and that said instrument was signed and scaled or centar of said corporation by authority of its Board of Directors, and that MICHAEL L. EDELSTEIN acknowledge, the execution of corporation by authorny of its Board of Directors, and that ivincing EL. EDELSTERN acknowledge Addones said instrument to be the free and voluntary act and deed of USA MORTGAGE CORPORATION. To See an account to be the free and voluntary act and deed of USA MORTGAGE CORPORATION. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3.7.2000 and executed. A Ch

Witness my hand and notorial scal the day and year last above written.

LOT 13 (EXCEPT THE SOUTH 13 FEET THEREOF) AND LOT 14 (EXCEPT THE NORTH 2.54 FEET THEREO This instrument prepared by: MARIE ROCHE IN BLOCK 171 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RAN 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 15-14-143-020

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