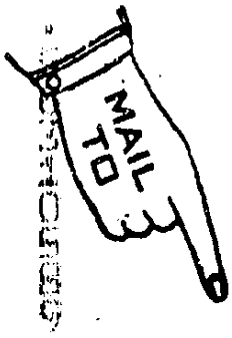


UNOFFICIAL COPY



96310589

DEPT-01 RECORDING \$23.50
T0010 TRAN 4718 04/25/96 10:59:00
42384 + CJ *-96-310589
COOK COUNTY RECORDER

PREPARED BY AND MAIL TO:

FIRST SECURITY MORTGAGE
1010 JORIE BLVD. # 324
OAK BROOK, ILL 60521
CH 331191 - T.T.

23.50
m

ASSIGNMENT OF MORTGAGE

0960220549

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORTGAGE OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated APRIL 16, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **96310588** for the property legally described as follows:

LOT 4 IN COUNTRYSIDE RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JANUARY 19, 1989 AS DOCUMENT NUMBER 3767849, IN COOK COUNTY, ILLINOIS.

DOOR TITLE INSURANCE

PIN 09-15-304-038-0000

Which has the address of:

2472 SEMINARY AVENUE
(street)

DES PLAINES
(city)

ILLINOIS 60016
(state and zip)

(herein "Property Address");

96310589

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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1974-03-27



Property of Cook County Clerk's Office

1974-03-27

1974-03-27

1974-03-27

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16th day of April, 19 96

BY: *John Malinckrodt*
Vice President

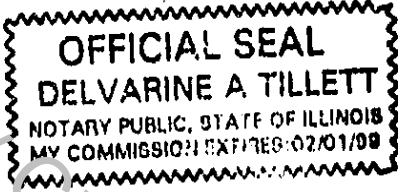
ATTEST:

BY: *Christina H. ...*
Secretary

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this _____ day of _____, 19____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared John Malinckrodt, Secretary, of _____ Vice President and _____ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

Delvarine A. Tillett
Notary Public



96310589

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