

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T#0010 TRAN 4719 04/25/96 15:15:00  
#2537 : CJ \*-96-310733  
COOK COUNTY RECORDER

*PATRICIA CW 92340*

RELEASE OF MORTGAGE BY CORPORATION

Refi LOAN NO. 021891000828

Old loan #01-177138-1

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

*2350*

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 5 AND THE EAST 1/2 OF THE VACATED ALLEY, LYING WEST AND  
ADJOINING SAID LAND IN BLOCK 2 IN NEW PROVISO, BEING A SUBDIVISION  
OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN # 15-21-410-017-0000

PROP. ADD. 1850 BRISTOL WESTCHESTER, IL 60154

*DeReg# 93761906*

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ASLAM YOUSUF AND ARLYNE G. YOUSUF, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 18th day of May 1987 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 0 of  
Records, on page as Document No. *01117711738* and a certain Assignment of Rents  
bearing date the day of *March* LR3618280

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of County in the State of Illinois, in Volume  
of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,  
this 10th day of April 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President

Attest: Raymond F. Serrfert Assistant Secretary

STATE OF ILLINOIS ss.  
COUNTY OF COOK

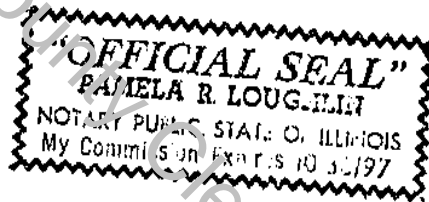
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of April 1996

This instrument was prepared by

Pamela R. Lougheed  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. 011771391

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NEW LOAN NO. 021891000828  
17220LT2/RELEASE2

MAIL TO: ASLAM YOUSUF  
1850 BRISTOL  
WESTCHESTER, IL 60154

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