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DEPT-01 RECORDING

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COOK COUNTY RECORDER

FATICHCW92340

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021891000828 Refi Old loan #01-194891-4

KNOW ALL MEN BY THESE PRESENTS, THAT THE PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the Lows of the UNITED STATES OF AMERICA and the holder of a mortgage interest and State of Illinois, to wit: in the following described premises, cituated in the County of cook

LOT 5 AND THE EAST 1/2 OF THE VACATED ALLEY, LYING WEST AND ADJOINING SAID LAND IN BLOCK ? IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, *ANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 15-21-410-017-0000

A COPYS OFFICE PROP.ADD 1850 BRISTOL WESTCHESTER, IL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ASLAM YOUSUF AND ARLYNE G. YOUSUF, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand ...

whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing , and recorded or registered in the office of the

16th day of September 1993 Recorder of Deeds or Registrar of Titles of

Cook County in the State of Illinois, in Volume 93761907

and a certain Assignment of Rents

Records, on page bearing date the

as Document No.

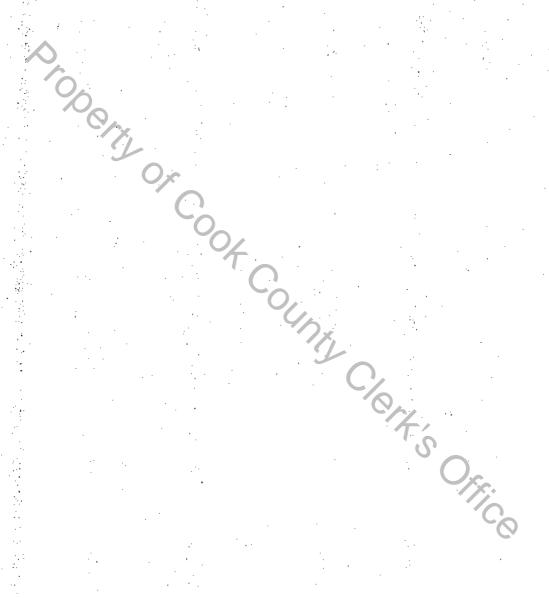
and recorded or registered in the office of the Recorder of Deeds or Registrari County in the State of Illinois, in Volume

of Titles of of Records, on page

as Document No.

Page 1 of 2

17220LT1/RELEASE1



IN TESTIMONY I affixed,	WHEREOF, ST. PAUL FEDERAL BANK FOR SAVIN and these presents to be signed by its Ass Assistant Secretary,	IGS hath hereunto caused its corporate seal to be istent Vice President and attested to by its
	this 10th day of April 1996	5
	ST. PAUL FEDERAL BANK FOR SAVINGS	A.
	By: Jaffall	Assistant Vice President
	Attest:	Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS.

1, the undersigned, a Notan' Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Brink For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpores therein set forth.

Given under my hand and notarial seal, this

day of April 1996

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NOTARY PUBLIC, STATE OF ILLINOIS Go amission Expires 10/30/97

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED.

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01-194891-4 CLD LCAN NO. DIXXXXXX

NEW LOAN NO. 021891000828

MAIL TO: ASLAM YOUSUF

1850 BRISTOL

WESTCHESTER, IL 60154

17220LT2/RELEASE2

Property of Coot County Clerk's Office