ILLINOIS

UNOFFICIAL COPY

COUNTY OF

COOK

LOAN NO:

330000153

OTHER NO:

POOL NO:

293067

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Audra Hart

96310873

*-96·

COOK COUNTY RECORDER

[Space Above This Line For Recorder's Use]

Assignment of Mortgage

59,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned P. Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers t

TEMPLE INLAND MORTGAGE CORPORATION

1300 S. MOPAC EXPY, AUSTIN TX 78746

("Assignee") all beneficial interest under that certain mortgage dated

July 19, 1994

in Book

executed by

DORCAS C. TORRES, DIVORCED NOT SINCE REMARRIED, A 3 HEP SOLE AND SEPARATE PROPERTY

Property Address: 3623 W. SHAKESPEARE, CHICAGO, ILLINOIS 6064/

Mortgagor, to

ROYAL MORTGAGE COMPANY, A'I ILLINOIS CORPORATION

611 Lagrange Road, Frankfort, IL 60423

on

Mortgagee, and

recorded as instrument number

94673118

19, 1994 والان

, of Official Records in the office of the County Recorder of Page

COOK

, covering the following described property:

LOT 44 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5, IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13 35 122 013 VOL. 372



607

95227102265

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Property of Coot County Clerk's Office

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Dated:	1/1/96	IMPERIAL CREDIT	INDUSTRIES, INC.	
		2600 MICHELSON	67H FLOOR, IRVINE, CA 92715	
		By X	Tra Ja	
		ياً .	INDA ZAMORA	
		אַ	ICE PRESIDENT (S	SEAL
		Ву	Truy Abylanx	
		<u> </u>	TACEY A. BURNS	et: a i
STATE OF	CALIFORNIA) V	ICE PRESIDENT (S	SEAL
	^) SS		
COUNTY OF	GR/.NGE)		
Оп	1/1/96 Defore me,	MATT L. COX	personally appeare	:d
LINDA ZAMORA and STACEY A. BURNS				
capacity(ies), a person(s) acted	he within instrument and acknowled that by his/ her/their signature in the content of the conten	s) on the instrument the person(s)	MATT L. COX COMM. #1067660 NOTARY PUBLIC GALIFORNA ORANGE COUNTY My Comm. Expires Aug 3,1999	
NOTARY PU	BLIC MATT L.	COX	(This area for official notarial seal)	
Prepared By: 3150 Bristol St	Audra Hart, Principal PSI rect, Suite 250, Costa Mesa, CA S	COX 22626	C/6/4/5 O/5/63108:	
			963 1 08;	73



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