### ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF

COOK

LOAN NO:

230061720

OTHER NO:

POOL NO:

250092

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Audra Hart

98310874

DEPT-DI RECORDING

T+0004 18AN 7520 04/25/96 10:00:00

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COOK COUNTY RECORDER

[Space Above This Line For Recorder's Use]

## Assignment of Mortgage

\$

118,000,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers t

TEMPLE INLAND MORTGAGE CORPORATION

1300 S. MOPAC EXPY, AUSTIN TX 78746

("Assignee") all beneficial interest under that certain (nor.p.ge dated

March 14, 1994

executed by

RICHARD B. ALCORN AND MARILYNN M. ALCORN, HIS WIFE IN JOINT TENANCY

Property Address: 1745 FREMONT COURT, HOFFMAN ESTATE 3. IL 50195

Mortgagor, to

SC FUNDING CORPORATION, A CALIFORNIA CORPORATION

600 ANTON BLVD. FLOOR 20, COSTAMESA, CA 92626

Mortgagee, and

recorded as instrument number

94255853

March 21, 1994

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 75 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NOFTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBERG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1981 AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-09-204-075

96310877



# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# **UNOFFICIAL COPY**

Dated:	1/1/96	!	IMPERIAL CREDIT INDUSTRIES, INC. 2600 MICHELSON, 67H FLOOR, IRVINE, CA 92715			
		2				
			1	av Mind Za-		
			3	LINDA ZAMORA	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	
				VICE PRESIDENT	(SEAL)	
				Saryas II 6	31/26	
			1	STACEY A. BURNS	2424	
				VICE PRESIDENT	(SEAL)	
STATE OF	CALIFORNIA		) } \$\$			
COUNTY	of Olange		)			
	, , , , , , , , , , , , , , , , , , ,	_				
On	1/1/96 bet	fore me,	MATT L.		personally appeared	
		LINDA ZAMORA and				
personally k	known to me (or prove	ed one on the basis of satisf and acknowledged to me t	factory eviden hat be/she/the	ce) to be the person(s) w	hose name(s) is/are	
capacity(ies	io me wimin insurament), and that by his/ her/	their sign aure(s) on the insti	rument the per	son(s) or the entity upon	behalf of which the	
person(s) ac	sted, executed the insti	rument.		والمستعمل والمستعمل المراجع والمستعمل والمستعم والمستعمل والمستعمل والمستعمل والمستعمل والمستعمل		
WITNESS	my hand and official s	eal 1		Control of	MATT L. COX	
		2 / 1/4/	/	The state of the s	ORANGE COUNTY	
		But J. LOX		Name and Parties of the Parties of t	mm. Expires Aug 3,1999	
NOTARY P	PUBLIC	MATT L. COX	OUN	(This area for of	ficial notarial seal)	
Prepared B	y: Audra Hart, Pri	ncipal PSI		/_		
3150 Bristol	Street, Suite 250, Co.	sta Mesa, CA 92626				
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