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GEORGE E. COLE[®]
LEGAL FORMS

No. 103
November 1994

MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

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96310918

THIS AGREEMENT, made NOVEMBER 21 19 95, between

TONI GREEN AND CLARA M GREEN

AS TENANTS IN COMMON

7934 S THROOP CHICAGO IL 60620
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and MERCURY FINANCE

5413 W 79th ST BURBANK IL 60459
(No. and Street) (City) (State)

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of three thousand eight hundred twenty and 8/100 DOLLARS (\$ 3820.08), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 3rd

day of DECEMBER, 19 97, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 5413 W 79th ST

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK IN STATE OF ILLINOIS, to wit:

LOT 33 IN BLOCK 3 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 1,2,7 and 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which, with the property hereinafter described, is referred to herein as the "premises,"

Permanent Real Estate Index Number(s): 20 32 105 027

Address(es) of Real Estate:

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

Mercury Finance Co.
5413 W. 79th St.
Burbank, IL 60459

DEPT-01 RECORDING \$23.50
T#5555 TRAN 2105 04/25/96 10:42:00
#1849 # JJ #-96-310918
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

96310918

4 23.50
JHC

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: TONI GREEN AND CLARA M GREEN

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) X Toni Green (SEAL)

TONI GREEN

(SEAL) X Clara M. Green (SEAL)

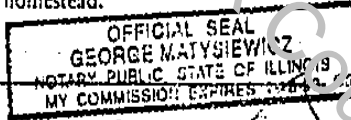
CLARA M. GREEN

State of Illinois, County of _____ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TONI GREEN AND CLARA M GREEN

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SEAL
HERE

personally known to me to be the same person S whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t. hev signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this _____ of _____ 19____

Commission expires _____ 19____

NOTARY PUBLIC

This instrument was prepared by MARILYN REYNA 5413 W 79th st
(Name and Address)

Mail this instrument to MERCURY FINANCE 5413 W 79th ST
(Name and Address)

ACCT # 516881
BURBANK IL 60459
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____

81601896