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FHA CASE NO. 131-2286854-203
TAX ID NO. 25-02-413-041

DEPT-01 RECORDING \$23.50
T66666 TRAN 9761 04/25/96 13:54:00
#6099 + JM *-96-310984
COOK COUNTY RECORDER

F 230 A
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SATISFACTION OF MORTGAGE

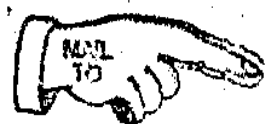
KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Lewis Sharpley and Jeanette Sharpley, His Wife
MORTGAGEE: National Mortgage Corporation
DATED: March 8, 1973
RECORDING DATE: March 27, 1973
DOCUMENT NO.: 22263344
RECORDER OF DEEDS: Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: 17,650.00
PROPERTY DESCRIPTION: THE NORTH 28 FEET OF LOT 33 IN G.O. MARTIN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF THE EAST 94TH STREET IN COOK COUNTY, ILLINOIS.

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The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned *Debra F. Robinson* Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.



Ruqayyah Abdul-Malik
6527 N. Bosworth 2nd fl.
Chgo. IL 60626

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Department of Housing and Urban Development
National Housing Administration

UNITED STATES OF AMERICA
Author's Name

STATE OF ILLINOIS

COUNTY OF COOK

I, a hereby being in and for Cook County, Illinois, do hereby certify that [Name] personally known to me in the same person whose name is now recorded to the foregoing instrument and known to me to be the duly appointed authority for the Secretary of Housing and Urban Development, presented before me this day in person and acknowledged that she is being attested of the contents thereof and delivered the foregoing instrument as hereby free and voluntary and as a free legal agent of the Secretary of Housing and Urban Development in a matter of the authority vested in her by Section 202(a) of the National Housing Act, as amended, and so forth.

Given under my hand and official seal this _____ day of _____, 1991.

Notary Public

My Commission Expires

Prepared by: [Name], State Public Agent, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60601-2001.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE JUDICIAL CIRCUIT IN WHICH THE INSTRUMENT WAS FILED.

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