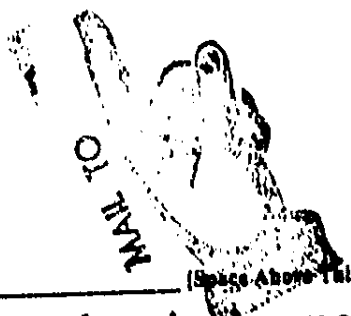


UNOFFICIAL COPY

When recorded, mail to:
Continental Mortgage Banking Corp.
909 S. 5th Avenue
Maywood, IL 60153

96310061

DEPT-01 RECORDING \$23.50
TRAN 3621 04/25/96 14:28:00
#0465 RC *-96-310061
COOK COUNTY RECORDER



(Space Above This Line For Recorder's Use)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PROVISO DEVELOPMENT CORPORATION

in and to that certain Real Estate Mortgage dated
SEBASTIAN J. LORENZO, JR.
& VALERIE S. LORENZO, HUSBAND AND WIFE
to CONTINENTAL MORTGAGE BANKING CORP
organized under the laws of THE STATE OF ILLINOIS
of business is 909 SOUTH 5TH AVENUE MAYWOOD, IL 60153

all the rights, title and interest of undersigned
April 19, 1996, executed by

CIT a corporation
and whose principal place

and recorded in Liber
State of ILLINOIS

page(s) 96310060

COOK County Records,
described hereinafter as follows:

PARCEL 1: LOTS 21 AND 22 IN WOLF'S SUBDIVISION OF LOT "F" IN MELROSE
A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUBDIVISION OF THE SOUTH 1/2 OF
SECTION 3 AND ALL OF SECTION 10, TOWNSHIP 29 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE
WEST 63 FEET OF LOTS 1 AND 2 IN BLOCK 28 IN HENRY ULRICH'S PIONEER
SUBDIVISION OF LOT 2 OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF
SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-03-419-024 (AFFECTS PARCEL 1) AND 15-03-419-028 (AFFECTS
PARCEL 2) VOL. 154.

Commonly known as: 1217 N. 13th Avenue, Melrose Park, IL 60160

9159329
GIT 314

APR 25 1996

2350

96310061

96310061

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, Continental Mortgage Banking Corp

STATE OF ILLINOIS
COUNTY OF COOK

[Signature]

By: JAMES L. FREELAND, JR.

On April 19, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Its: PRESIDENT

JAMES L. FREELAND, JR.

By:

known to me to be the

Its:

PRESIDENT

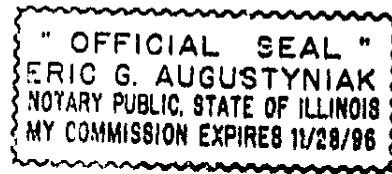
Witness:

and

[Signature]
Clisserita St. Rose Jackson

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

[Signature]

COOK County

My Commission expires 11-28-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: ERIC AUGUSTYNIAK

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

CONTINENTAL MORTGAGE BANKING CORP
909 SOUTH 5TH AVENUE
MAYWOOD, IL 60153

19001396