UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:

96311134

10:11KA BIRGARP

NED MORTGAGE COMPANY

ATTN: LOAN REVIEW.

P.O. BOX 7095

TROY, MI

18007-9869

COOK COUNTY

RECORDER JESSE WHITF

ROLLING MEADOWS

96311134

RECORDING 35.00

0.50 MAIL

96311134

PREPARED BY:

KAPEM A. SHAME WHEATON, IL 6018

[Space Above This Line For Recording Bara]

MORTGAGE

7560808

THIS MORTGAGE ("Security Instrument") is given on MARCH 29, 1996 CARRIE L DOMANUS AND KENNETH T LONANUS HUSBAND AND WIFE

WIPE AND HUSBAND NYCS

The mortgagor is

("Borrower"). This Security Instrument is given to

NPS MORTGAGE COMPANY

THE STATE OF DELAWARE

, and whose

which is organized and existing under the laws of 900 TOWER DRIVE, TROY, MI 48098 address is

("Lender") Borrower owes Lender the principal sum of

ONE HUNDRED NINE THOUSAND SIX HUNDRED AND 00/100

109,600,00). This debt is evidenced by Borrower space dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument, and the Note: For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in VILLAGE OF PALATINE, COOK

LOT 14 IN BLOCK 11 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-23-210-007

which has the address of 139 SOUTH ELMWOOD, FALATINE

60067

[Zip Code] ("Property Address");

ILLINOIS Single Family FRMA/FHLMC UNIFORM

INSTRUMENT Form 3014 -6R(IL) (0405)

WHO MORTGAGE FORMS 1 1900 1921 7291

96311134

[Street, City].



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County Clarks Office