## UNOFFICIAL OPY

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED TH THE RECORDER OF

Page 1 of 2 Illiana Financial FORM NO. 835

	DEPT-01 RECURDING	176/75/76 U7:02:04
•	140009   KRN 1751	-96-310341

COOK COUNTY RECORDER

DEEDS IN TAKE OF OF DEED	
THE MORTGAGE OR DEED	
OF TRUST WAS FILED.	The above space is for the recorder's use only
WNOW ALL MEN BY THESE PRE	enue, Chicago, II. 60643  chicago, the Mortgage  chicago, the Mortga
Trust Company, 9901 Couth Western Ave	enue, Chicago, In Joseph hereinafter
mentioned, and the cancellation of the notes the confessed, does hereby REMISE, RELEASE, CONV.  Gretchen L. McDowell, No. (3)	ereby secured, and of the sum of one donar, the receipt and /EY and QUIT CLAIM unto _Frad_W_ McDowell and
11.1. (1.1.)	title interest, claim or demand whatsoever it may have acquired in, through of
by a certain 02	interest, claim or demand whatsoever it may have acquired in, through or day of bearing date the 20th day of County, mo recorded in the Recorder's office of Cook 92198457, to the fre or/s on page , as document No. 92198457, to the of Cook in the State of Illinois, to wit:
premises therein described, situated in the	MARCH 16 FEET 3 1/8
THE NORTH 14 FEET 3 1/8 INCHES OF INCHES) IN JAMES MCKEOWN'S ADDITION THAT PART OF THE NORTH 40 ACRES OF NORTH, RANGE 13, EAST OF THE THIRD WAY LINE OF THE BALTIMORE AND OHIO LOCATED THROUGH SAID NORTH 40 ACRES A LINE DRAWN PARALLEL WITH AND 385	TO BEVERLY HILLS, BEING A SUBDIVISION OF ALL OF TO BEVERLY HILLS, BEING A SUBDIVISION OF ALL OF THE SOUTH EAST CUARTER OF SECTION 12, TOWNSHIP 37 THE SOUTH EAST CUARTER OF SECTION 12, TOWNSHIP 37 THE SOUTH EAST LYING BETWEEN THE EAST RIGHT OF CHICAGO TERMINAL RAILROAD COMPANY AS THE SAME IS CHICAGO TERMINAL RAILROAD COMPANY AS THE SAME IS OF THE SOUTH EAST (UA) TER OF SAID SECTION 12 AND FEET EAST OF THE EAST LINE OF SAID RIGHT OF WAY IN
COOK COUNTY, ILLINOIS.	96310341
75523 RE) TITLE SEE	NVCES # R4-1563
	attach on a separate 81/2" x 11" sheet.)
together with all the appurtenances and privilege	e is required for legal, attach on a separate 8½" x 11" sheen) es thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said	y of April  By  By  Loan Office  Loan Office  April  By  Loan Office
	Title:
CAUTION: Consult a lawyer before using or acting under Neither the publisher nor the seller of this form makes a with respect thereto, including any warranty of merch finess for a particular purpose.	er this form.  Attest: Attest: Attest: Attest

STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO SS HEREBY CERTIFY that the above named Daniel W. Jarosz COUNTY OF \_ COOK Patricia A. Burke of Southwest Financial Bank & Trust Co. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth Loan Officer then and there acknowledged that the said and the said Loan Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this \_ OFFICIAL SEAL" day of April LILLIAN BOYD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION I'ST 87 3 / 1/97 My commission expires 3/01/97 This instrument was prepared by: Mail subsequent tax bills to: (Name) L. Boyd (Name) County Clark's Office (Address) 9901 S. Western Av., Chicago, IL 60643 RELEASE DEED ADDRESS OF PROPERTY 2 Page 2 of 2 lifera Farancial

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