

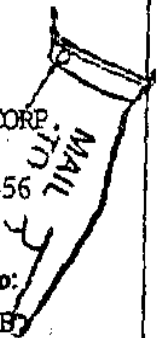
UNOFFICIAL COPY

96311446

Loan #:

Prepared By:

FIRST HOME MORTGAGE CORP.
950 N. ELMHURST ROAD
MT. PROSPECT, IL 60056
ATTN: CINDY COLOMBO



96 APR 19 PM 1:10

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96311446

And When Recorded Mail To:

BANK OF AMERICA, F.S.B.
8300 NORMAN CENTER DRIVE
BLOOMINGTON, MN 55437

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10219544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1996 executed by STEPHEN J GILLMANN AND GAYLE F GILLMANN, HUSBAND AND WIFE to First Home Mortgage Corporation a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 N. ELMHURST RD - SUITE 108, MT. PROSPECT, IL 60056 and recorded as Document No. 96311445 by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF

First Home Mortgage Corporation

On APRIL 9, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Mangland

By: VINCE MANGLAND
Its: EXECUTIVE VICE PRESIDENT

Paula Allegretti

By: PAULA ALLEGRETTI
Its: VICE PRESIDENT OPERATIONS

Jennifer Dunphy
Witness:

Notary Public *Cindy Colombo*
County,

My Commission Expires: 3/95

96311446

OFFICIAL SEAL
CINDY L COLOMBO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 4, 1998

23.50 KB

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION: **UNOFFICIAL COPY**

LOT 43 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT NUMBER
90524782, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-10-227-014

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2024/11/15 10:10 AM