UNOFFICIAL COPY

Pool Number:

STM Loan Number: 2151033 GMAC Loan Number: 0303268999

investor Loan Number:

1121661319

This document prepared by:

LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800

Elk Grove Village, IL 60007

96311567

. DEPT-UI RECORDING

\$73.50

, Te0008 TRAN 6194 04/25/96 09:17:00

\$4718 : BJ *-96-311567

COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas Corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Did York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORY CAGE described below:

Original Document Date (if shown):

10/07/93

Original Borrowers:

ANTHONY GIANNELLI AND CARMELA G ANNELLI, HUSBAND AND WIFE

State Where Document Recorded:

COOK

County Where Document Recorded: Date Document Recorded:

10/ 8/93

Instrument Number (if any):

93832359

Sook Document Recorded in (if shown):

Page Document Recorded on (if shown): SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company

A 4-1-

Marty S. Dean Vice President

Vice President

SEAL

9631156⁷

State of Illinois County of Cook

On January 1, 1996 before me, Cheri Klempner personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

* OFFICIAL BEAL *
CHERI KLEMPNER
MOTARY POBLIC STATE OF MIRRORS
MY COMMISSION DEPICE TURNSS

23. X

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Property of Coof Colling Clerk's Office WELLER!

12/20/95 Pool #:

UNOFFICIAL CO

Loan #: 2151033 State:

> AKEAWKED DI: CAROL ARDELL

SCHAUMBURG, ILLINOIS

SCHAUMBURG, IL 60195 RECORD AND RETURN TO:

THE CHIEF FINANCIAL GROUP

1870 ROSELLE ROAD-SUITE 107

93833999

DEPT-01 RECORDING

T#0000 TRAN 4461 10/18/83 15:56:00 *-93-8**5**5999

COOK COUNTY RECORDER

- [Space Above This Line For Recording Data] -

MORTGAGE

2238-93-03

THIS MORTGAGE ("Security Instructors") is given on OCTOBER 7, 1993

60195

ANTHONY GIANNELLI AND CARMELA GIANNELLI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE CHIEF FINANCIAL GROUP

and whose

. The mortgagor is

which is organized and existing under the laws of THE STATE OF LILLINOIS

address is 1870 ROSELLE ROAD-SUITE 107

SCHAUMBURG, ILLINOIS 60195

ONE HUNDRED FIFTY FOUR THOUSAND

AND 00/100

("Lender"). Forrower owes Lender the principal sum of

154,000.00). Do(a.) (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security last unent ("Note"), which provides for NOVEMBER 1, 2023

monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renowals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, ad ranc d under paragraph T to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and greements under this Security Instrument and the Note. For this purpose, Borrower does bereby mortgage, grant and convey to 1 ender the following County, Ulinois: described property located in COOK

LOT 50 IN WITHICKL'S PIRST ADDITION TO GLEN-EDEN ESTATES DEING A SUPLIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, BANGE 12, EAST OF THE THIRD PRINCIPAL HERIDIAN, DESCRIBED AS POLLCAS; CONSUMING AT THE SCUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH ALONG THE east line of said section 5 chains and 50 links; Thence West Parallel With SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID 27 CHAINS AND 13 LINKS; THENCE SOUTH 5 CHAINS AND 50 LINKS TO THE SOUTH LINE OF THE HOPTH 1/2 OF SECTION 11 AFORESALD, THENCE EAST ON SALD SOUTH LINE TO THE PLACE OF BECTINING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF) THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11. TOWNSHIP 40 NORTH, PANCE 12, EAST OF THE THURD

12-11-419-021

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

60656 Illinois

which has the address of 8141 WEST MEMORY LANE, CHICAGO ("Property Address");

Street, City

ILLINGIS-Single Femily-Female MeelFreddie Mec UNIFORM INSTRUMENT

VMP MORTOARE FORMS - (\$10)280 8100 - (\$40)627 725)

-SR(IL) (2101)

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