

# UNOFFICIAL COPY

Pool Number: 0000250113  
STM Loan Number: 2139855  
GMAC Loan Number: 0303267140  
Investor Loan Number: 1662301570

DEPT-01 RECORDING \$23.50

T#0008 TRAN 6194 04/25/96 09:24:00  
#4746 B J \*-74-511595  
COOK COUNTY RECORDER

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

96311595

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas Corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 06/30/94  
Original Borrowers:  
JACKIE A. SABADO, A SINGLE PERSON NEVER MARRIED  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 12/19/94  
Instrument Number (if any): 04053858  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
SEE ATTACHED LEGAL DESCRIPTION

96311595

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company

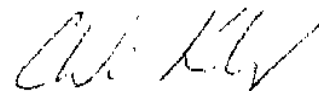


Marty S. Dean  
Vice President



State of Illinois  
County of Cook

On January 1, 1996 before me, Cheri Klempner personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
Inm-intem



23.50  
for

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2011/11/11

2011/11/11

Property of Cook County Clerk's Office

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04053858

03-94-0707

MUMM  
8-1

AFTER RECORDING- MAIL TO:

STM MORTGAGE COMPANY, A TEXAS CORPORATION, D/B/A THE CHIEF FINANCIAL GROUP  
SUITE 600

STM-FNMA Portfolio

12/20/95

Pool #: 0000250113

Loan #: 2139855

State: IL



DEPT-01 RECORDING 933.  
T#0000 TRAN 8436 07/01/94 11:29:00  
#3367 + CJ \* -94-57707  
COOK COUNTY RECORDER

94577078

LOAN NO. 213985-5

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DEPT-01 RECORDING 933.  
T#0011 TRAN 4973 12/19/94 14:00:00  
#3367 + RV \* -04-05385  
COOK COUNTY RECORDER

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 30, 1994  
JACKIE A. SABADO, A SINGLE PERSON NEVER MARRIED

This Security Instrument is given to STM MORTGAGE COMPANY, A TEXAS CORPORATION, D/B/A  
THE CHIEF FINANCIAL GROUP, and whose address is  
1250 ROCKINGBIRD LANE, SUITE 600 DALLAS, TX 75247 ("Lender").  
Borrower owes Lender the principal sum of Sixty Nine Thousand Two Hundred Fifty Dollars and no/100  
Dollars (U.S. \$ 69,250.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on July 1, 2024. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7  
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements  
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to  
Lender the following described property located in Cook  
County, Illinois:

96311595

UNIT 911J, IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7, DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30 FEET THEREOF), LOT 2  
(EXCEPT THE SOUTH 56.30 FEET OF THE WEST 173.50 FEET THEREOF), LOT 3  
AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE  
SAID EAST 30 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT  
2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION  
OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO  
CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION  
4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25302049 AND FILED AS  
DOCUMENT LR3179556, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS.

17-04-207-087-1407

which has the address of 1560 N. SANDBURG TERRACE U-911

CHICAGO  
(City)

Illinois 60610 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements,  
appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be  
covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record.

MIC 20010316 1RDR DAY 08

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2025/10/01