

UNOFFICIAL COPY

Pool Number:
STM Loan Number: 2150712
GMAC Loan Number: 0303268692
Investor Loan Number: 1121610059

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6194 04/25/96 09:29:00
#4762 B J *-96-311611
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96311611

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas Corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 09/09/93
Original Borrowers:
**TERRENCE B. CONNORS, UNMARRIED PERSON AND SUSAN B. SARY, UNMARRIED P
ERSON**
State Where Document Recorded: IL
County Where Document Recorded: COO ()
Date Document Recorded: 09/15/93
Instrument Number (if any): 93738403
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
SEE ATTACHED LEGAL DESCRIPTION

96311611

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company

Marty S. Dean
Vice President



State of Illinois
County of Cook

On January 1, 1996 before me, Cheri Klempner personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.
In me-intern



23.50
Jan

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10/11/11

Property of Cook County Clerk's Office

10/11/11

10/11/11

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STM-FNMA Portfolio
12/20/95
Pool #:
Loan #: 2150712
State: IL

ROUP

93738403

RECORD AND RETURN TO:

THE CHIEF FINANCIAL GROUP
1870 ROSELLE ROAD-SUITE 107
SCHAUMBURG, ILLINOIS 60195



10/8/93

(Space Above This Line For Recording Data)

MORTGAGE

2157-93-04

93738403

9631161¹

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 9, 1993**. The mortgagor is
TERRENCE B. CONNORS, UNMARRIED PERSON
AND SUSAN B. SARY, UNMARRIED PERSON

("Borrower"). This Security Instrument is given to
THE CHIEF FINANCIAL GROUP

DEPT-91 RECORDINGS 431.
TRAM 6948 09/15/93 15:18:06
*-93-738403
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS** and whose
address is **1870 ROSELLE ROAD-SUITE 107**
SCHAUMBURG, ILLINOIS 60195
ONE HUNDRED SEVENTY FOUR THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **174,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2013**
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

LOT 30 IN FOREST GLEN PARK SUBDIVISION OF PART OF LOT 13 OF HAMILTON'S
SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 4 IN ERICKSON
AND KINDBERG'S SUBDIVISION OF THE EAST 35.63 ACRES OF THE NORTHEAST
FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 14, 1940 AS DOCUMENT 12545800 IN COOK COUNTY, ILLINOIS.

13-09-206-033

31.50
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which has the address of **4840 WEST GREGORY, CHICAGO**
Illinois **60630** ("Property Address");
Zip Code

Street, City

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