UNOFFICIAL COPY

Pool Number:

0000041148

STM Loan Number: GMAC Loan Number: 0603985 0303171805

Investor Loan Number:

1652953669

This document prepared by: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800

Elk Grove Village, IL 60007

DEPT-01 RECORDING

\$23.50

. T\$0008 TRAN 6194 04/25/96 09:57:00

096118-69-* LB \$ 1484

COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

96311690

For value received, the uniconsigned, STM Mortgage Company, a Texas Corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Cld York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTCAGE described below:

Original Document Date (if shown):

12/29/86

Original Borrowers:

KENNETH W. HEINRICH AND WIFE ROSEMAPY A. HEINRICH

State Where Document Recorded:

COOK

County Where Document Recorded: Date Document Recorded:

01/03/87

Instrument Number (if any):

8701657

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

SEE ATTACHED LEGAL DESCRIPTION

96311690

OFFICE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company

Marty S. Dean

Vice President

State of Illinois County of Cook SEAL

On January 1, 1996 before me, Cheri Klempner personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

"OFFICIAL BEAL"
CHERI KLEMPNER
SOTAT GUILLE STATE OF BLINGS
MY COMMISSION EXPERTS IVENTS

23.50

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STM-FNMA Portfolio NOFFICIAL COPY 12/20/95 Pool #: Loan #: 0603985 State: 56 2042 1987 JAN -9 FM 1: 31 87016576 87016576 ٥ (Space Above This Line For Recording Oata) 1200P2432 MORTGAGE THIS MORTGAGE (Security Instrument") is given on 29TH DECEMBER The mortgagor is KENNITH W. HEINRICH AND WIFE ROSEMARY A HEINRICH ("Borrower"). This Security Instrument is given to CIX MORIGAGE COMPANY which is organized and existing under the laws of , and whose address is THE STATE OF NEVADA P.O. BOX 802315 DALLAS, TEXAS 75380-2315 ("Lender"). Borrower owes Lender the principal sum of SEVENTY FIVE THOUSAND & 00/100 Dollars (U.S. \$ 75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JAMJARY paid earlier, due and payable on JANJARY 1ST, 2017

This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paregraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Leade the following described property located in County, Illinois: LOT 32 IN BLOCK 24 IN POPLAR BILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SCOTE WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HC@ 01-

01-24-407-032-0000 WBB

1761 COTTON WOOD Trail

Hoffman Estates, 60195

701657

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