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Pool Number:
STM Loan Number: 0660357
GMAC Loan Number: 0303174156
Investor Loan Number: 1120393006

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6194 04/25/96 09:59:00
#4853 # B.J * -96-311702
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96311702

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas Corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 10/29/87
Original Borrowers: CLARENCE GORDON AND ANNIE R. GORDON HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 10/30/87
Instrument Number (if any): 8758800P
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
SEE ATTACHED LEGAL DESCRIPTION

96311702

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company



Marty S. Dean
Vice President



State of Illinois
County of Cook

On January 1, 1996 before me, Cheri Klempner personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.
In me interim



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2015

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STM-FNMA Portfolio
12/20/95
Pool #:
Loan #: 0660357
State: IL

NOV 18 1997

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0660357

205310184

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 29TH 19 87 The mortgagor is CLARENCE GORDON AND ANNIE R. GORDON HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CTX MORTGAGE COMPANY which is organized and existing under the laws of THE STATE OF NEVADA and whose address is P.O. BOX 19000 DALLAS, TEXAS 75219 ("Lender"). Borrower owes Lender the principal sum of 96311702 FORTY FIVE THOUSAND NINE HUNDRED & 00/100

Dollars (U.S. \$ 45,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1ST, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT '6-H' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PCL'): LOTS 5,6,7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDRY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR THE RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695 ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 32721 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19736534; TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

67588088

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14-05-403-019-1049

5901 N. SHERIDAN RD #6H Chicago 60660

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