Pool Number:

0000250211

STM Loan Number:

2228567 0303277099

GMAC Loan Number: Investor Loan Number:

1662768024

This document prepared by: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800

Elk Grove Village, IL 60007

96311725

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 6194 04/25/96 10:05:00

#4876 + BJ *-96-311725

96311725

COOK COUNTY RECORDER

Office

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the Lindersigned, STM Mortgage Company, a Texas Corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Cld York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTCAGE described below:

Original Document Date (if shown):

01/05/95

Original Borrowers:

STANISLAW TOCZYNSKI AND REGINA WILDNER, HUSBAND AND WIFE

15

State Where Document Recorded: County Where Document Recorded:

COOK

01/03/95 95015/62

Date Document Recorded:

Instrument Number (if any):

Book Document Recorded in (if shown):

Page Document Recorded on (if shown): SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of January 1, 1996.

STM Mortgage Company

M

Marty S. Dean Vice President

State of Illinois County of Cook SEAL

On January 1, 1996 before me, Cheri Klempner personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL SEAL CHERI KLEMPHER WINTER FULL STATE OF MARINE WINE

23. Km

Property of Cook County Clerk's Office

CX#2228567

ALTA Loan Policy Schedule A

GIT 4176833 CTI 71 0009 107 00022124

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 246B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21840377, AS AMENDED, IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21623204 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED

AUTHORIZED SIGNATORY

24-102-009-1362 VOL 233 96311725

Tax 104 03

1560 Cove Drive

PROSPECT HEIFHTS

60070

Property of Coot County Clert's Office