

UNOFFICIAL COPY

OC 327378

96311333

COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04/18/96

0018 MCH 13:53
RECORDIN # 23.00
MAIL 4 0.50
96311333 #

True Title

04/18/96

0018 MCH 13:54

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto GREAT BANC TRUST COMPANY A/T/U/T DATED 11-8-91 A/K/A TRUST NO. 7250 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 20 day of DECEMBER, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96037929 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 58 IN BURNSIDE'S LAKEWOOD MANOR, UNIT 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-28-301-038

Address(es) of Premises: 22254 SCOTT DRIVE, RICHTON PARK, IL. 60471

Witness _____ hand _____ and seal _____, this 5 day of APRIL, 1996.

By: _____ (SEAL)
Attest: *Jessie White* (SEAL)

This instrument was prepared by LAURA HAUSSER State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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*2750
04/18/96*

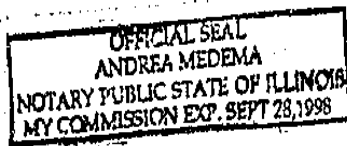
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5 day of APRIL, 1996.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

MAIL TO:

O'DOWNELL HOMES
22254 SCOTT DR.
LITCHTON PARK, FL 34471



Tricia Fittle
OC327378

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