

# UNOFFICIAL COPY

6069348  
10/18/95

## RELEASE DEED

96312739

MAIL TO: BOX 77

MARIE FRANCE G. CAIRE  
1000 LAKE SHORE PLAZA #9B  
CHICAGO, IL 60611  
NAME & ADDRESS OF TAXPAYER:  
MARIE FRANCE G. CAIRE  
1000 LAKE SHORE PLAZA #9B  
CHICAGO, IL 60611

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 0319 04/25/96 12:40:00  
\$4503 + CG \*-96-312739  
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto  
MARIE FRANCE G. CAIRE 25 ✓

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
10/11/93, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 93243411, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.  
17-03-204-064-1014

FD 6620

together with all the appurtenances and privilliges thereunto belonging or appertaining.

WITNESS our hands and seal this day November 14, 1995

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Kellie Spitznagel  
KELLIE SPITZNAGEL  
ASSISTANT VICE PRESIDENT  
Susan Meyer  
SUSAN MEYER  
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

11/11/11 10:11 AM

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STATE OF MISSOURI )  
County of ST. LOUIS ) SS

6069348  
10/ 18/ 95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
KELLIE SPITZNAGEL ASSISTANT VICE PRESIDENT      SUSAN MEYER ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

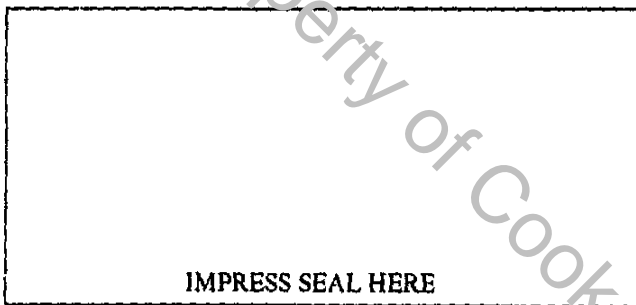
Given under my hand and notarial seal, November 14, 1995

MELINDA R. COMPTON  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS CITY

*Melinda R. Compton*

MELINDA R. COMPTON, Notary Public

My commission expires ~~on~~ MY COMMISSION EXP APR 20, 1999, 19\_\_



96312739

TO

FROM

RELEASE DEED

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EXHIBIT "A"

UNIT NO. 9-B IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

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