

# UNOFFICIAL COPY

96312777

When Recorded Mail To:

First State Bank of Maple  
Park  
1450 West Main Street Ste G  
St Charles, IL 60174

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 0320 04/25/96 13:04:00  
. #4542 ‡ CG \*-96-312777  
. COOK COUNTY RECORDER

AP# CLAVJ9359  
LN# 931432

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9602703 373  
7605653

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

WHOSE ADDRESS IS 7905 PARKLANE ROAD, COLUMBIA, SC 29223

undersigned in and to that certain Real Estate mortgage dated April 19, 1996, all the rights, title and interest of  
JAMES R. LAUSTED and SHIRLEY A. LAUSTED, Husband and Wife, executed by

to FIRST STATE BANK OF MAPLE PARK

COUNTY LINE ROAD, MAPLE PARK, IL 60151, and whose address is 1100 SOUTH

recorded on 4/25/96, and recorded in Book/Volume No. 96312776  
page(s) as Document No. COOK County Records, State of Illinois

on real estate legally described as follows:

A TRACT OF LAND LOCATED IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED  
AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 1/2; THENCE WESTERLY ALONG THE  
SOUTH LINE OF SAID SECTION 32, A DISTANCE OF 298.35 FEET; THENCE NORTHERLY  
1460.0 FEET ON A LINE PARALLEL TO THE EAST LINE OF SAID WEST 1/2; THENCE EAST  
ON A LINE PARALLEL TO THE SOUTH LINE OF SAID WEST 1/2 A DISTANCE OF 298.35  
FEET TO THE EAST LINE OF SAID WEST 1/2, THENCE SOUTHERLY 1460.0 FEET ALONG  
SAID EAST LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.  
P.I.N.:31-32-400-007-0000

Property 582 W. Steger Road

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: APRIL 19, 1996

FIRST STATE BANK OF MAPLE PARK

*Laura Simon*

Laura Simon, Secondary Marketer

*Brenda Bauer*

Brenda Bauer, Asst. Secondary Marketer

Witness:

Witness:

STATE OF ILLINOIS

KANE County ss:

On APRIL 19, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Laura Simon and Brenda Bauer to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Secondary Marketer and Assistant Secondary Marketer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Cynthia G Gilpin*  
Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



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