

# UNOFFICIAL COPY

F	B	A
P	P	
T	B	V
I	9	

96312890

DEPT-01 RECORDING \$23.00  
 T#0003 TRAN 6783 04/25/96 14:23:00  
 #9651 # LM \*-96-312890  
 COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

FIRST SAVINGS BANK OF HEGEWISCH F/K/A  
 FIRST FEDERAL SAVINGS OF HEGEWISCH F/K/A  
 FIRST SAVINGS AND LOAN ASSOCIATION OF HEGEWISCH  
 a corporation existing under the laws of the  
 STATE OF ILLINOIS

Loan No. 8-01-0-003671-6

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CARL E. STROMQUIST AND JOAN C. STROMQUIST, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of JUNE, A.D. 19 71, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 11510272, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT ONE (1) IN BLOCK FIVE (5) IN HAMMOND COUNTRY CLUB ADDITION A PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 30-17-405-023-0000

situated in the CITY of CALUMET CITY, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining 956 GOLF COURT, CALUMET CITY, ILLINOIS 60409.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this 15TH day of APRIL A.D., 19 96.

ATTEST:

*Doris Ginalska*  
.....  
DORIS GINALSKI Secretary

By *Lynn Backofen*  
.....  
LYNN BACKOFEN, VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. I, JILL A. FREDIANELLI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LYNN BACKOFEN

personally known to me to be the VICE President of FIRST SAVINGS BANK OF HEGEWISCH F/K/A FIRST FEDERAL SAVINGS OF HEGEWISCH F/K/A FIRST SAVINGS AND LOAN ASSOCIATION OF HEGEWISCH a corporation, and DORIS GINALSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of APRIL, A.D. 1996.

THIS INSTRUMENT WAS PREPARED BY:  
FIRST SAVINGS BANK OF HEGEWISCH  
13220 BALTIMORE AVENUE  
CHICAGO, ILLINOIS 60633

*Jill A. Fredianelli*  
.....  
Notary Public



06370986