When recorded return to:
CHICAGO TETLE INS CO
1300 W HIGGINS #100
PARK RIDGE, IL 60068
Loan 15782717
ANNUA KULAT
7823 W ANNOM

96312055

DEPT-01 RECORDING

\$23.00

. T#0012 TRAN 0316 04/25/96 10:20:00

. #4155 + CG \*-96-312055

COOK COUNTY RECORDER

SATISFACTION/
DISCHARGE OF MORTGAGE

23,60

The undersigned certifies that it is the present owner of a mortgage made by ANDREP FABAT & AMELIA L KABAT to CRESTAR MOLTHAGE CAPITAL COPORATION bearing the date 58/29/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94785331

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7823 W ADDISON
CHICAGO II, 60634

CHICAGO, IL 60634

dated 04/11/96

GE CAPITAL MORTGAGE SERVICES, INC.

Bu.

7599851/4/C/3352 NM

SHIRLEY J. MILLER ASST. VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

The foregoing instrument was acknowledged before me on 01/19/96 by SHIRLEY J. MILLER the ASST. VICE PRESIDENT

AS ON CARTERI MOREONOR CERUTORS INC

of GE CAPITAL MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

Notary Public

No My C

GAY L. BOLLA.
COMM. # 1042953
Notary Public — Collifornia
RIVERSIDE COUNTY
My Comm. Expires OCT 20, 1998

GE

BOX 333-CTI

no reserved with

96312055

Property of Coof County Clerk's Office

Property of Cook County Clark's Office

EXHIBIT 'A'

THE EAST 4 FEET OF LOT 10 ALL OF LOT 9 AND LOT 8
(EXCEPT THE EAST 22 FEET THEREOF) IN BLOCK 1 IN JOHN J.
RUTHERFORD'S FIFTH ADDITION TO MONTCLARE A SUBDIVISION OF
THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL
1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.
PIN # 12-24-303-048

96312055

Property of Cook County Clark's Office