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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0316 04/25/96 10:36:00
44238 CG *-96-312135
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 6499-9

BATAVIA SAVINGS BANK, FSB, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **DONLIN BUILDERS, INC.**, of the county of **COOK**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of June, 1995, A.D., and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on the 29th day of June, 1995, in book of records on page as Document No. *-95-421888 to the premises therein described as follows: to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly known as: Lot 7, Ashford Estates, Orland Park, Illinois 60462

921

situated in the County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **Assistant Vice President**, this 26th day of March, A.D., 1996.

ATTEST:

Barbara H. Richards
Assistant Vice President

By *R. Mack Olson*
Vice President

STATE OF ILLINOIS)
COUNTY OF K A N E) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **R. Mack Olson**, personally known to be to be the **Vice President** of **BATAVIA SAVINGS BANK, FSB**, a corporation, and **Barbara H. Richards**, personally known to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

BOX 333-CTI

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Given under my hand and Notarial Seal this 26th day of March, A.D. 1996.

Vicki L. Mehren
Notary Public



LEGAL DESCRIPTION:

LOT 7 IN ASHFORD ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 722.20 FEET (EXCEPT THE NORTH 660.00 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 27-05-309-007

THIS DOCUMENT WAS PREPARED BY:

Marcia Gaspari
MARCIA GASPARI
BATAVIA SAVINGS BANK, FSB
165 WEST WILSON STREET
BATAVIA, IL 60510

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