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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

96312197

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of MARCH 30, 1995, given by N. STEVEN LARSEN AND ELIZABETH C. LARSEN, HUSBAND AND WIFE, AS JOINT TENANTS to secure payment \$ 25 000.00, in favor of Chemical Bank, N.A., and recorded as Document #(S) 95-229907, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 24-10-308-007

Property Address: 10033 SOUTH KILBOURN CHICAGO ILLINOIS 60453

Signed this 29TH day of MARCH, 1996

In the presence of:

ROSE IANNAGGI

JUDY WALSH

Chemical Bank, N.A.

By: ROBERT A. ROHDE, Officer

By: ANTHONY J. TATARCZUK, Officer

State of Ohio)) SS. County of Cuyahoga)

DEPT-01 RECORDING \$23.00 T40012 TRAM 0317 04/25/96 10:52:00 \$4300 + CG *-96-312197 COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00

Before me, a Notary Public in and for said county, personally appeared the above-name Chemical Bank, N.A., by ROBERT A. ROHDE, Officer and ANTHONY J. TATARCZUK, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 29TH day of MARCH, 1996.

Notary Public

JACQUELINE A. GILMORE Notary Public, State of Ohio, Cuy. Co. My Commission Expires

This instrument prepared by: Chemical Financial Management Corporation PO Box 6656 Cleveland, Ohio 44101

BOX 333-CTI

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Property of Cook County Clerk's Office

MAIL TO:
N. STEVEN LARSEN
1003 SOUTH KILBOURN
OAK LAWN, IL 60453

LOT 7 IN BLOCK 6 IN A.G. BRIGGS AND SONS OAK HEIGHTS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 11, 1957, DOCUMENT NUMBER 16846104, IN COOK COUNTY, ILLINOIS.
PIN# 24-10-308-007