FOR RECORDER'S OFFICE USE ONLY

DESCRIPTION OF ATTACHED INSTRUMENT:

Special Amendment to Declaration of Condominium Ownership for Mill Run OUNTY CLOPA'S OFFICE Condominium

PREPARER:

Linda Yi Condon, Esq. c/o Norwood Builders, Inc. 7458 N. Harlem Avenue Chicago, IL 60631

DATE OF INSTRUMENT: April 10

AFTER RECORDING, PLEASE RETURN INSTRUMENT TO:

Linda Yi Condon, Esq. e/o Norwood Builders, Inc. 7458 N. Harlem Avenue Chicago, IL 60631



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SPECIAL AMENDMENT TO **DECLARATION OF CONDOMINIUM OWNERSHIP** FOR MILL RUN CONDOMINIUM

THIS SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR MILL RUN CONDOMINIUM is made and entered into by Parkway Bank and Trust Company. not personally, but solely as Trustee under Trust Agreement dated May 11, 1995, and known as Trust No. 11096 ("Declarant").

RECITALS:

Declarant recorded the Declaration of Condominium Ownership for Mill Run Condominium on November 21, 1995 in Cook County, Illinois as Document No. 95806568 (the "Condominium Declaration"). The Condominium Declaration was recorded with respect to the real estate which is legally described on Exhibit A attached hereto and made a part hereof.

Section 8.01 of the Condominium Declaration reserves to the Declarant the right to record a Special Amendment to, among other things, correct errors in the Condominium Declaration or any Exhibit thereto. It has come to the attention of the Declarant that the parking space and storage space assigned to Dwelling Unit Nos. 506 and 209 were incorrectly designated on Exhibit C attached to the Condominium Leclaration. Declarant desires to exercise its special amendment rights under Section 8.01 of the Concordinium Declaration to correct this error.

Accordingly, the Declarant hereby a nends the Condominium Declaration as follows:

- The Plat of Survey attached as Exhibit B to the Condominium Delcaration is hereby amended, as shown as Exhibit Z attached hereto, to identify P19 and S19 as the parking and storage spaces assigned to Unit 209, and (b) 715 and S16 as the parking and storage spaces assigned to Unit 506.
- Exhibit C to the Condominium Declaration is he eby corrected to provide that (a) Parking Space P19 and Storage Space S19 are assigned to Dwelling Unit 209, and (b) Parking Space P16 and Storage Space S16 are assigned to Dwelling Unit 500
- Except as hereby amended and corrected, the Condominium Declaration shall continue in full force and effect.

This Agreement is signed by Penkyery Brenk & Trust Co., not individually but pololy as Thusing union a culture Trust Agreement more of the action and early which are no one transfer and the cold that the nayable and the cold and the cold the cold to be the discount of the cold that sufficiency by the De both integral of they see the secure of concepts of the evaluation of ter the present of concepts of the life of the present of the leading of the confer of the life of the make of present both life of the land of the land of the leading of the land o Righting King and treat the to handly expensive without by the souther present and non reservation surpresent that average

PARKWAY BANK AND TRUST COMPANY

as Trustee aforesald

Allest:

THE MONEY OF PARKWAY SANK & TRUST ON THE PLANE OFFICER THOSE INFURMATION TURNS USED BY THE DENSETONARY OR BENEFI. COLUMN OF THE ATOMESAMO TRUST. THE UNIVERSIONED HAS NO PERSONAL K**HOWLEDGO** of any of the facts or statements herein CONTAINED.

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STATE OF TECHNOLO)ss.
COUNTY OF COOK)· · · · · · · · · · · · · · · · · · ·
	ned, a Notary Public ig and for said County and State, do hereby certify that
	and Jathan Kubinski are Lus Trest DEFICEN
	respectively, of Parkway Bank and Trust Company, who are
personally known to m	ne to be the same persons whose names are subscribed to the foregoing
instrument as such k	CETES TENT OFFICER and 1857 TRUST OFFICER appeared
before me this day in	person and acknowledged that they signed, sealed and delivered said
	and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 6 day of Raul . . . 19

"OFFICIAL, SEAL"
VIRGINIA M. STORNIOLC
NOTARY PUBLIC, STATE OF ILLUSIS
My Commission Expires 02/20/98

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UNOFFICIAL COPY

CONSENT OF MORTGAGEE

First Bank National Association which is the holder of a first mortgage dated as of July 4, 1995 and recorded in the Office of the Recorder of Deeds of Cook County. Illinois on July 20, 1995 as Document No. 95471248, encumbering the Premises (as defined in the Declaration to which this Consent is attached), hereby consents to the recording of the within Special Amendment and agrees that its lien shall be subject to the provisions of such Special Amendment, provided that its lien shall be a First Mortgage hereunder with respect to each Dwelling Unit until such time as the Dwelling Unit is released from the lien of the mortgage.

IN WITNESS WHEREOF, the un	ndersigned has caused this Consent to be executed on
Open Open Open Open Open Open Open Open	FIRST BANK NATIONAL ASSOCIATION By: Title: Attest: Title:
STATE OF ILLINOIS))SS. COUNTY OF COOK)	7
personally known to me to be the same instrument as such	persons whose names are subscribed to the foregoing and had before appeared before ged that they signed, special and delivered the within for the uses and purposes notein set forth.

96313633

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EXHIBIT A TO SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR MILL RUN CONDOMINIUM

ALL THAT PART OF LOT 9 LYING EAST OF A LINE RUNNING FROM THE NORTHEAST CORNER OF SAID LOT 9 TO THE SOUTHWEST CORNER OF SAID LOT 9 AND LOTS 10, 11 12, 13 (EXCEPT THE NORTHERLY 10.0 FEET OF EACH OF SAID LOTS TO BE ADDED TO MILL STREET); ALSO THAT PART OF LOT 2 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9 AND RUNNING SOUTHERLY A LINE EXTENDED FROM THE NORTHEASTERLY CORNER OF SAID LOT 9 THROUGH THE SOUTHWESTERLY CORNER OF LOT 9 TO THE SOUTH LINE EXTENDED EAST OF LOT 3; THENCE EASTERLY ALONG THE SOUTH LINE OF LOT 3 EXTENDED EAST TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 2 TO THE SOUTHWEST CORNER OF SAID LOT 9 AND THE PLACE OF BEGINNING, ALL IN RANDS SUPPLYISION OF LOT 173 IN THE VILLAGE OF DES PLAINES (TOWN OF RAND) IN SECTION 16 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16 County Clark's Office

PINs: 09-16-304-007 and 008

ADDRESS:

1685 Mill Street

Des Plaines, IL 60016

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