

UNOFFICIAL COPY

HUD CASE NO: 131-550166

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to

96313368

DEPT-01 RECORDING \$25.50
145555 TRAN 2155 04/25/96 14:51:00
41930 4 J J M-96-5 13368
COOK COUNTY RECORDER

THE HUNTER INSTITUTE

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 20 day of February, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Marlene Taylor

Debra F. Robinson

Patricia Pratt

Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

STATE OF ILLINOIS)SS.
COUNTY OF COOK)

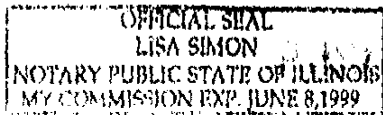
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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 2/20/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

2550

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Given under my hand and Notarial Seal this 20 day of February, 1996.



Lisa Simon

Legal Description:

LOT 24 IN BLOCK 2 IN JEROME J. DITTENHOEFFER'S DIVISION STREET AND LAVERGNE AVENUE SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTH $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph 2 and under Cook County Ordinance 95104, Paragraph B.

1/20/96 Lisa Simon
Date Signed

Commonly known as: 1108 NORTH LAWLER CHICAGO, ILLINOIS 60651
Permanent Tax No: 16-04-402-031, VOLUME 545

Return to:

X GEORGE LIPKIN
5901 N. Cicero #63
Chicago, IL 60646

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:

X HUNTER INSTITUTE
5901 N. Cicero Ave. #62
Chicago, IL 60646

PETER ALEXANDER FILE NO.: PA - 16493

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