

# UNOFFICIAL COPY

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92358  
Los Angeles, CA 90009-2358

**BOX 370**

**96314162**

. DEPT-01 RECORDING \$25.00  
. T50001 TRAN 3645 04/26/96 12:19:00  
. #0771 + RC \*-96-314162  
. COOK COUNTY RECORDER

1132

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-740164-9

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **MEHMOOD ALI MEHDI**

dated **04/15/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF KNOWN AS SCHEDULE 'A'.**

**6033 NORTH SHERIDAN #9B, CHICAGO, IL 60660  
PIN/TAX ID#: 14-05-215-017-1057**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of April, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: Kenneth B. Alton  
Name: KENNETH B. ALTON  
Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of COOK

The foregoing instrument was acknowledged before me this 15th day of April, 1996, by  
KENNETH B. ALTON, ASST. SECRETARY, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation  
on behalf of the corporation.

Joseph M. David  
(Signature of person taking acknowledgment)

\_\_\_\_\_  
(Serial number, if any)

OFFICIAL SEAL  
JOSEPH M. DAVID  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-17-97

29 APR 1996

# UNOFFICIAL COPY

Unit 9-B, as delineated on survey of the following described parcel of real estate (hereinafter referred to as development parcel):

Lots 1, 2, 3, 4 and 5, (except the West 14 feet of said lots) in Block 16; also all that land lying east of and adjoining said lots 1, 2, 3, 4 and 5 lying Westerly of the west Boundary line of Lincoln Park as filed for record in the Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document Number 10968695, all in Cochran's 2nd Addition to Edgewater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Central National Bank of Chicago, as Trustee under Trust Number 15485, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 21426211; together with an undivided .2523 per cent interest in said development parcel (excepting from said development parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Cook County Clerk's Office

31221-1162

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93691163