PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

96314209

NAME

UNITED FINANCIAL MORTGAGE CORP.

ADDRESS

600 ENTERPRISE DRIVE, SUITE 206

CITY &

OAK BROOK, ILLINOIS 60521

STATE

LOAN NO. 934586

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 1309 04/26/76 11:19:00

#4811 # RV #-96-314209

CODK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTCAGE GROUP, INC. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LAWRENCE E. O'BOYLE and DEBRA A. O'BOYLE, HIS WIFE and dated APRIL of 1996, to UNITED FINANCIAL MORTGAGE CORP, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, GAA SROOK, ILLINOIS 60521 and recorded in Book/Volume No.

, pages(s)

as Document

No.

COOK County

Records, State of ILLINOIS described hereinalyn as follows:

96314208

LOT 26 IN BLOCK 10 IN ARTHUR DUNAS BEVER'S HILLS MANOR, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-13-201-005

MANYENS WILL WILLANCE CONFORATION

ALSO KNOWN AS: 10317 SOUTH FAIRFIELD AVENUE, CHICAGO, ILLINOIS 60655



Port Carry

Property of Coof County Clark's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On APRIL 8, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of sav' corporation pursuant to its by-laws or a resolution of its Portal of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC \ COUNTY COOK My Commission Expires

UNITED EMANCIAL MORTGAGE CORP.	_
By:	_
GLEN A. SCHAP	
Its: VICE-PRESIDENT	_
By:	
<u>lis:</u>	_
Witness:	-

OFFICIAL SEAL CAROLYN HUNT

The County Clark's Office NOTARY PUBLIC STATE OF ILLINOIS 1

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96314269