

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: [Signature]  
ELIZABETH FAHRNEY  
FIRST NATIONWIDE MORTGAGE CORP  
5280 CORPORATE DRIVE  
FREDERICK, MD 21701

96314337

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-01707795

. DEPT-01 RECORDING \$25.50  
. T40011 TRAN 1315 04/26/98 15:30:00  
. 4947 RV \*-96-314337  
. COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and affect of said mortgage.

Borrower: BERNARD VELETA AND AUDREY A. VELETA, HIS WIFE

Beneficiary: ECONOMY SAVINGS AND LOAN ASSOCIATION

96314337 <sup>75</sup> <sup>130</sup> <sub>131</sub>

Date of Deed: January 23, 1973  
Date Recorded: January 30, 1973

Book: NA  
Volume: NA

Page: NA  
Image: NA

Document: 22 203 445  
Microfilm: NA

Tax ID: SEE LEGAL

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8350 W. 99TH PLACE . PALOS HILLS IL 60465  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 15, 1996



MR. HANS. VELETA  
8350 W. 99TH PLACE  
PALOS HILLS, ILL  
60465  
Wanda H. [Signature] U.P.

SMK59359

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1/1/2010

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STATE OF North Carolina )  
COUNTY OF Nash ) ss

On this February 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Wanda H Suggs personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as \_\_\_\_\_, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Ami B. Silver

NOTARY PUBLIC

COMMISSION EXPIRES: 10-3-2000

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## SCHEDULE "A"

LOT 1 IN MARGARET-MARY RESUBDIVISION OF LOT 25 IN JOHN C. DUFRAME AND  
COMPANY'S FIELDS GARDENS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE  
SOUTHEAST QUARTER (EXCEPT THE SOUTH 10 ACRES THEREOF) OF SECTION 11,  
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

TAX NO. 2311415025

96314337

96314337

LOAN: 000001707795 DOC: RL POOL:

ACQ ID: 37 SELLER #: 0116720718

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