

UNOFFICIAL COPY

96314380

When recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
Loan No 2156725

. DEPT-01 RECORDING \$23.00  
. T#0009 TRAN 1973 04/26/96 11:10:00  
. \$1575 ÷ RH \*-96-314380  
. COOK COUNTY RECORDER

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD J VANCURA AND ROSE M VANCURA** to **FLEET MORTGAGE CORP** bearing the date 09/03/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92690414

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

96314380

commonly known as: 429 GAYTON LANE  
SCHAUMBURG, IL 60193

pin# 07-26-113-015

dated 02/08/96

**CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION**

By: Laurie Kezsbom  
**LAURIE KEZSBOM**  
**VICE PRESIDENT**

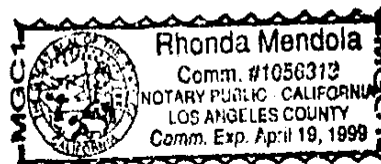
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 02/08/96 by **LAURIE KEZSBOM** the VICE PRESIDENT of **CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME CORPORATION** on behalf of said CORPORATION.

Rhonda Mendola  
**RHONDA MENDOLA**  
CHA2

Notary Public



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EXHIBIT 'A'

LOT 810 IN LANCER SUBDIVISION UNIT NUMBER 8, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE  
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.  
ON AUGUST 25, 1969, AS DOCUMENT NUMBER 2468509, IN COOK  
COUNTY, ILLINOIS.  
0726113015

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