

UNOFFICIAL COPY

96314388

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 000091809231/GALE

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1973 04/26/96 11:11:00
#1583 # RH *-96-314388
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

2300

Mortgagor: TIMOTHY E. GALE, AN UNMARRIED HAVING NEVER BEEN *
Mortgagee: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 4823 TURNBERRY
BARKINGTON IL 60010
Date Recorded: 06/27/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/23/95 Book:
Loan Amount: 157,639 Page:
Document#: 95412591
PIN No.: WOP

96314388

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.
SEE ATTACHED LEGAL ON BACK

COOK COUNTY, IL
PIN # 02-18-309-055-0000

*MARRIED & STACY L. GLASGO, AN UNMARRIED WOMAN HAVING NEVER BEEN MARRIED

Dated: JANUARY 26, 1996
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Judy A. Gollhofer
Judy A. Gollhofer
Vice President

Attest: Robin Barr

STATE OF KENTUCKY

COUNTY OF JEFFERSON

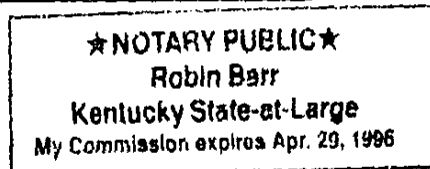
} ss

On this JANUARY 26, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr
Notary Public



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4825 Turnberry
LEGAL DESCRIPTION:

THE EAST 28.27 FEET OF THE WEST 119.87 FEET OF LOT 2 IN PRESTWICK PLACE
(BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN), ACCORDING TO
THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS.

CKA: 4825 TURNBERRY, BARRINGTON, IL 60010

Property of Cook County Clerk's Office

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