## 96315815

LOAN #: 4649286 STATE OF ILLINOIS POOL #: 841488

760037 RBMG LOAN #:

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BancBoston Mortgage Corporation

, all the rights, title and interest of undersigned in and to

that Mortgage dated 08/29/95

**ASELA RUIZ, A SPINSTER** 

and recorded in Book/

, Document No.

executed by

Page/

10/04/95

Tax ID # 02-27-111-117-1137

COOK

County Records, State of Illinois; property

being located at

501 PARKSIDE DRIVE PALATINE IL 60067-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereuniuit

95694049

interest, and all rights accrued or to accrue under said Mortgage.

Aitest

Resource Bandshazes Mortgage Group, Inc.

Assistant Vice President Its:

Rotoriya Fengeli Assistant Secretary

South Carolina STATE OF

Richland **COUNTY OF** 

On April 01, 1996

before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being duly sworn by me, did say that

appeared K. Artz s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director, and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: **P BACHMAN** 

Resource Bancshares Mortgage Group,

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT.

04/01/96 BBF111/96C 04/96

Tracey Jones

My Commission Expires:

06/23/2002

DEPT-01 RECORDING

\$23.50

W

T\$0008 TRAN 6293 04/26/96 12:48:00

45619 + BJ \*-96-315815

COOK COUNTY RECORDER

## UNOFFICIAL COPY

Flore Paris

Property of Cook County Clerk's Office

LOAN #: 4649286

## RB4G10A1 P 750037

Resource Bancshares Mortgage Group, Inc. ASSIGNED FROM:

**BancBoston Mortgage Corporation ASSIGNED TO:** 

**MORTGAGOR NAME: ASELA RUIZ, A SPINSTER** 

LEGAL DESCRIPTION:

UNIT 22-MI IN PARKSIDE OF THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF TEH PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER R 88-566712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE JAPA.
VEY) AS.

STANOR COOK COUNTY CLERK'S OFFICE

SEA PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

02-27-111-117-1137

96315F15

Prepared by and Return to: **PBACHMAN** Resource Baneshares Mortgage Ciroup, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 3772 04/01/96 BBF111/96C 04/96 page 2

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