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(SEAL) _____
S. KANE, ASST SECRETARY

(SEAL) _____
R. BLAIR, VICE PRESIDENT
GLENDALE FEDERAL BANK FSB

1996
WITNESS my hand and seal this 9TH day of JAN

together with all the appurtenances and privileges thereunto
belonging or appertaining.

Property of
9631-998

LOT 10 IN MOUD CURTIN SEIERP'S RESUBDI
SION OF LOTS 19 TO 30 BOTH INCLUSIVE,
OF D. F. CURTINS 5TH ADDITION TO LINCOLN
WOOD, BEING A SUBDIVISION OF LOT 4 IN
OWNERS DIVISION OF PARTS OF THE NORTHWEST
1/4 AND THE NORTHEAST 1/4 OF SECTION
14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COOK
Premises therein described as situated in the County of _____
State of Illinois as follows, to wit:
Records Page _____ as document number 94939732
of Official _____ in Book _____
County, in the State of Illinois

and recorded in the Recorder's Office of COOK
through, or by a certain mortgage bearing the date 10/28/94
interest, claim, or demand whatsoever it may have acquired in,
heirs, legal representatives and assigns, all the right, title

Address: _____ EVANSTON, IL
Property _____
3711 FOSTER STREET
PIN 410-14-113-023-0000
HUSBAND AND WIFE
MELANIE THORSEN

Name(s) _____ PER O THORSEN AND
do hereby release, release, convey and quit-claim unto:
valuable considerations, the receipt whereof is hereby acknowledged,
for and in consideration of one dollar, and for other good and
of the County of _____ and State of _____

That GLENDALE FEDERAL BANK FSB
KNOW ALL MEN BY THESE PRESENTS

CFC Loan # 2381779

RECORDS SECTION
9631-998
GLENDALE FEDERAL BANK FSB

-96-315998

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865310398

Property of Cook County Clerk's Office

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STATE OF _____)
COUNTY OF _____)

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, _____.

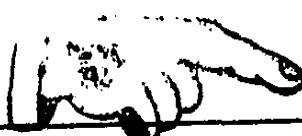
Notary Public

Commission expires 0/00/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.
6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 2381779

DCF1401



Clerk's Office

96671938
96671938

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866-21636