

# UNOFFICIAL COPY

<p>WHEN RECORDED MAIL TO:  <b>SBI TITLE, INC.</b>          1821 Walden Office Sq. #120          Schaumburg, Illinois 60173</p> <p>Prepared By:          Old Kent Mortgage Company          Secondary Marketing Operations          Final Documentation          P.O. Box 204          Grand Rapids, MI 49501-0204</p>	<p style="text-align: center;">MAIL TO          01</p> <p style="text-align: right; font-size: 24pt;"><b>96315046</b></p> <p style="text-align: center;">95 APR 22 10:02  <b>COOK COUNTY          RECORDER</b>  <b>JESSE WHITE</b>          ROLLING MEADOWS</p> <p style="text-align: right;">RECORDING 23.00          MAIL 0.50          # 96315046</p>
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SBI-96-002518

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 11, 1996**, executed by **JOSEPH W. CONWAY AND**

**JENNIFER W. CONWAY** HUSBAND AND WIFE  
 to **J.C. MARSHALL FINANCIAL SERVICES, INC.**  
 organized under the laws of THE STATE OF ILLINOIS  
 17021 S. HARLEM AVENUE, TIMLEY PARK, IL 60477  
 and recorded in Liber \_\_\_\_\_ page(s)  
 State of \_\_\_\_\_

a corporation  
 and whose principal place of business is

County Records,  
 described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION  
 PIN# 28-16-101-042  
 COMMONLY KNOWN AS: 5328 FAWN COURT, OAK FOREST, IL. 60452

**96315045**

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

On **APRIL 11, 1996** before me,  
 the undersigned, a Notary Public in and for said County and State,  
 personally appeared **JOSEPH C. MARSHALL**  
 known to me to be the **PRESIDENT**  
 and \_\_\_\_\_, known to me to be

of the corporation herein which  
 executed the within instrument, that the seal affixed to said instrument  
 is the corporate seal of said corporation; that said instrument was signed  
 and sealed on behalf of said corporation pursuant to its by-laws or  
 a resolution of its Board of Directors and that he/she acknowledges  
 said instrument to be the free act and deed of said corporation.

Notary Public *Karen L. Minervini* Cook County,  
 My Commission Expires **October 2, 1997**

*Joseph C. Marshall*  
 By: **JOSEPH C. MARSHALL**  
 Its: **PRESIDENT**  
 By: \_\_\_\_\_  
 Its: \_\_\_\_\_  
 Witness: \_\_\_\_\_

**96315046**

"OFFICIAL SEAL"  
**KAREN L. MINERVINI**  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 10/2/97


28-50

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LOT 6 IN PAWN COURT, A RESUBDIVISION OF LOT 5 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEES SUBDIVISION OF SAID SECTION 16.

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