.14647572 : 08/ 08/ 95

## **UNOFFICIAL COPY**

96315100

RELEASE DEED

MAIL TO: HESUS S<u>antiag</u>

CHICKGOY IN 60831

NAME & ADDRESS OF TAXPAYER:

JESUS SANTIAGO 5934 W. LELAND

CHICAGO, IL80630

COOK COUNTY RECORDER

96 APR 22 PH 12: 04 RECORDING 23.00 76315100

JESSE WHITE ROLLING MEADOWS

GE CAPITAL MORTGAGE SERVICES, INC. Know All Men by these Presents, That for and in consideration of and State of NEW JERSEY of the County of \_\_CAMOEN one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MARY SANTIAGO JESUS SANTIAGO

all right, title interest, claim ILLINOIS and State of of the County of COOK or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date County, in the State of and recorded in the Recorder's Office of COOK

, to the premises therein described, 9471974 \_, as Document No. ILLINOIS

, as follows, to wit: , State of MLINOIS situated in the County of COOK

THE WEST 40.92 FEET OF LOT 18 IN LAWRENCE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-17-204-023-0000

CKA: 59 34 W. Leband, Chicago, IL

Clork's Offic together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day March 28, 1996

FOR THE PROTECTION OF THE OWNER, THIS SHALL RELEASE THEWITH FILED COUNTY RECORDER IN **OFFICE** WHOSE MORTGAGE OR OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

96315100

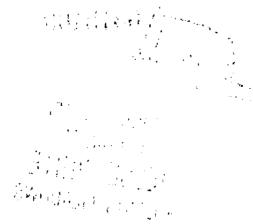
SHIRLEY J. MILLAR ASSISTANT VICE PRESIDENT

**GLORIA MORENO** 

ASSISTANT SECRETARY

Ulu.

UNOFFICIAL COPY



Property of Cook County Clerk's Office

million.

## UNOFFICIAL COPY

STATE OF CALIFORNIA

County of SAN BERNARDINO

STATE OF CALIFORNIA

OF CALIFORNIA

OF CALIFORNIA

OF CALIFORNIA

OF CALIFORNIA

14647572 08/ 08/ 95

County of SAN BERNARDINO )		and annual w	PETATT
I, the undersigned, a Notary Public in and for said Count	ty, in the State aforesaid SLORIA MORENO ASSISTA	I, DO HEREBY CERTIFY I	HAI
SHIRLEY J. MILLER ASSISTANT VICE-PRESIDENT	name(s) subscribed to th	ne foregoing instrument,	
the early instrument as their free and voluntary act, for in	ic data and parliages	rein set forth,	
including the release and waiver of the right of nomested	м.		
Given under my hand and notarial seal, March 2	6, 1990	. 1	
	Nemas	m klybee	
14	10.91-	, Notary Pub	мс
My commission expires on June 19	, 19 <u>_9le</u>		
Q <sub>A</sub>			
		DENAE M. HIGBEE COMM. #967/10 Abstance Public Collifornia	
DENAEM HIGHE	¥ ((1,14))	DIVERSIDE COUNTY	
COMM 69617 (Configure)		My comm. expires JUN 14,1996	
RIVERSIDE COUNTY			
Manufactural and and and and a fact the state of the stat			
IMPRESS SEAL HERE			
	0/2		
	7//		
	Collus Cla		
		/Z. II	i
		7	
		0,	1
	11 1	Q <sub>A</sub>	ア
			四
		CO	듩
			Ā
		FROM	<b>S</b> 2
	111	M M	图
963	<b>3151</b> 00		
			平
	<b>i</b> i i		RELEASE DEED
			~
		' ' H	

## UNOFFICIAL COPY

Property of Cook County Clerk's Office