opared but lumbia National Bank of Chic 50 N. Harlem Avenue icago, Illinois 606**56** BOX 29 16 an No. 292982

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

95 APR 22 PM 12: 04 RECORDING 23.00 96315103

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

DLUMBIA NATIONAL BANK OF CHICAGO, a corporation existing under the laws of the United States of America for and consideration of the payment of the indeptedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the tes thereby secured, and of the sum of the dollar, the receipt whereof is hereby neknowledged, does hereby REMISE, INVEY, RELEASE and QUIT CLAIM unto Chicago Title and Trust company as successor trustee to First State Bank & ust Co. of Park Ridge as trustee under trust agreement dated 11/1/90 and known as trust #2167 of the County of Cook d the State of Minois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ortgage dated the 16th day of March, A.D. 1995 and recorded in the Recorder's Office of Cook County, in the State of inois, as Document No. 95261368, to the premises therein described, as follows, to-wit:

nit # F310, in the Ballard point condominium, as delineated on a survey of the following described real estate: part of the athwest 1/4 of the southwest 1/4 of section 14 and part of the southeast 1/4 of section 15, township 41 north, range 12, east of e third principal meridian, in Cook county, Illinois. Which survey is attached as exhibit "A" to the Declaration of Condominium corded with the recorder of deeds as document 25261198 and tiled with the Registrar of Titles as document LR 3133750,

gether with its respective undivided interest in common element, in Cook county, Illinois.

I.N. #: 09-14-308-016-1405.

ommon Address: 8905 Knight Avenue, #F310, Des Plaines, Illinois 60016.

tuated in the city of Des Plaines, County of Cook, and State of Illinois, together with all the appurtenances and privileges ereunto belonging or appertaining.

N TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and

nested by its Loan Operations Officer this 21st day of October, A.D. 1995.

oan Operations Officer

Vice President

tate of Illinois, County of Cook . I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO IEREBY CERTIFY THAT John Bonino personally known to me to be the Vice President of Columbia National Bank of hicago, a corporation, and Anna Jimenez personally known to me to be the Loan Operations Officer of anid corporation, and ersonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this lay in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of aid corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and is the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

SIVEN under my hand and Notarial Seal this 21st day of October , A.D. 1995.

"OFFICIAL SEAL" BARBARA CHAMBERS Notary Public, State of Illinois My Commission Expires 1/22/99

23.00

UNOFFICIAL COPY

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