

# UNOFFICIAL COPY

220919229 P/O 3/25/96 K PERRY

COOK COUNTY  
RECORDED  
1996 APR 11 14:22  
96315271 #

SATISFACTION OF MORTGAGE

96315271

04/22/96

0022 NCH 14:22  
RECORDING 23.00  
MAIL 4 0.50  
96315271 #

THE NOTE SECURED BY A MORTGAGE EXECUTED BY **KENT PERRY AND PATRICIA PERRY**, HIS WIFE, TO **GMAC MORTGAGE CORPORATION OF PA** on **THE 16TH DAY OF JULY, 1993**, and recorded **DOC. NO. 93604654**, of the records of **COOK County** in the State of **ILLINOIS** on **THE 3RD DAY OF AUGUST, 1993**, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President of said **GMAC MORTGAGE CORPORATION OF PA** have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of **Waterloo, State of Iowa**, on **April 11, 1996**.

GMAC MORTGAGE CORPORATION OF PA

*[Signature]*

**KENNETH R. PERKINS, VICE PRESIDENT**

STATE OF IOWA  
COUNTY OF BLACK HAWK

STATE OF IOWA

NOTARY PUBLIC  
JUDY A. FOX

96315271

COUNTY OF BLACK HAWK

On April 11, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth R. Perkins to me personally known to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*[Signature]*

JUDY A. FOX

Notary Public in and for said County and State  
My Commission expires: 11/28/97

8 NW  
2350

# UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 137 PARK ST. CLAIRE UNIT 2A, BEING A RESUBDIVISION OF OUTLOTS S, T, U, V AND W IN PARK ST CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBDIVISION DECEMBER 15, 1992 AS DOCUMENT 92944812, COOK COUNTY, ILLINOIS

PARCEL NUMBER: #07-23-204-010-0000

PROPERTY ADDRESS: 48 GERMAINE PL SCHAUMBURG IL 60173

~~WHEN RECORDED MAIL TO:~~  
KENT PERRY 48 GERMAINE PL SCHAUMBURG IL 60173

hmk/Z02IL Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, IA 50704-0780

96015271

RETURN TO:  
LAW TITLE INSURANCE CO.  
1300 ILLINOIS DR.  
SUITE 230  
NAPERVILLE IL 60563

Property of Cook County Clerk's Office