

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

J H Stern
P.O. Box 200
Sugar Loaf Shores, Fl. 33044-0000

96315332

96 APR 23 AM 10:49

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96315332

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank With Power of Attorney for Suburban Bank of Barrington of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Palatine National Bank, Trustee under that certain Trust Agreement dated 12-02-1980 and known as Palatine National Bank Trust Number 3523 Its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 870-29945, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED:

Permanent Index number(s): 17-03-106-028-1008
THIS INSTRUMENT WAS PREPARED BY: K. Mannis 111 W. MONROE -200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1300 N. Astor St. Apt, 7D, Chicago, Il. 60610

Dated this 26th day of February, 1996.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

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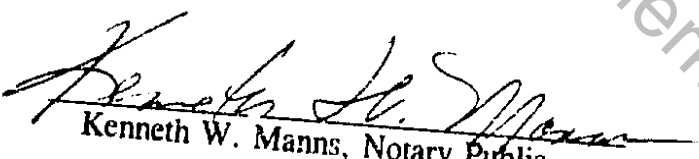
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of February, 1996.


Kenneth W. Manns, Notary Public

~~~~~  
"OFFICIAL SEAL"  
Kenneth W. Manns  
Notary Public, State of Illinois  
My Commission Expires 09/18/99  
~~~~~

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Prestige Title
1375 Woodfield Dr.
Suite 330
Schaumburg, IL 60173

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Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

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EXHIBIT "A"

Commitment No. 010212

File No. 15ALTER

UNIT 70 AND APGS IN ASTOR TOWER CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS "PARCEL"):

PARCEL 1:
THE SOUTH 7.07 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND THAT PART OF LOT 7 LYING EAST OF A LINE DRAWN 21 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 4 IN CONE'S RESUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:
THAT PART OF EAST GOETHE STREET AND NORTH ASTOR STREET DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF EAST GOETHE STREET WHICH IS 21.5 FEET EAST OF THE SOUTH WEST CORNER OF LOT 7 AFORESAID THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF EAST GOETHE STREET A DISTANCE OF 17.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF EAST GOETHE STREET A DISTANCE OF 20.7 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 12.5 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 17.81 FEET TO A LINE WHICH IS 17.25 FEET EASTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE WESTERLY LINE OF NORTH ASTOR STREET; THENCE NORTHERLY ON SAID PARALLEL LINE A DISTANCE OF 33 FEET MORE OR LESS TO A POINT IN A LINE WHICH IS 0.42 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 7.07 FEET OF LOT 3 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 17.46 FEET TO THE WESTERLY LINE OF NORTH ASTOR STREET; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF NORTH ASTOR STREET TO THE NORTH LINE OF EAST GOETHE STREET; THENCE WEST ALONG THE NORTH LINE OF EAST GOETHE STREET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BLOOMHAM CORPORATION, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1979 AS DOCUMENT 25146808 AS AMENDED BY INSTRUMENT RECORDED OCTOBER 22, 1979 AS DOCUMENT 25203725 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

