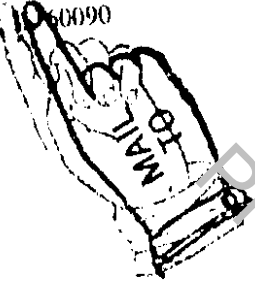


UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Kenneth B. Koeppen
Carla A. Koeppen
1152 Silverwood Unit B1
Wheeling, IL 60090



96315339

96 APR 23 10:51

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
MAIL 0.50
96315339

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Kenneth B. Koeppen and Carla A. Koeppen, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of January, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94097591, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 94097592 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 12441 - "RB" - 1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIA 1152 Silverwood Unit B1 Wheeling IL 60090
Permanent Index: number(s): 03-03-100-054-1469
THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE 200/19 CHGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1152 Silverwood Unit B1, Wheeling, IL 60090

Dated this 2nd day of April, 1996.

Sandra J. Munn-Pravis (SEAL)
Sandra J. Munn-Pravis, Assistant Vice President

Camela R. Sierra (SEAL)
Camela R. Sierra, Mortgage Loan Officer

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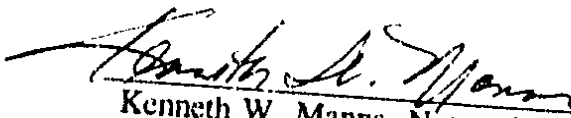
(STATE OF ILLINOIS)

SS.

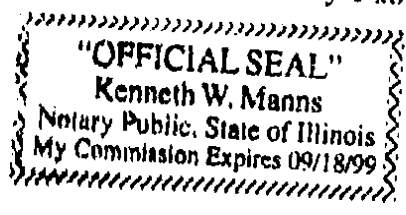
(COUNTY OF COOK)

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the Mortgage Loan Officer and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of April, 1996.


Kenneth W. Manns, Notary Public

96315339



Property of Cook County Clerk's Office