### NOFFICM ASIAPIRC OF

96316504

Client:

Fleet Mortgage Corp.

Loan No.:

7767860

FHA No.:

131-7439496-729 -

S & K No:

96-00407

DEPT-UI RECORDING

\$25.00

TRAN 1824 04/26/96 12:10:00

16766 + SK \*-96-316504

COOK COUNTY RECORDER

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received: Fleet Mortgage Corp., a South Carolina Corporation F/K/A Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island Corporation hereby sells, assigns and transfer to The Secretary of Housing and Urban Development of Washington, D.C. his successors and assigns, 77 West Jackson Boulevard, Chicago, IL 60604 Attention: Single Family Low Branch, its successors, all right, title and interest in and to a certain mortgage executed by Venos V. Brown married to Leon Kerlegan to Fleet Mortgage Corp. a Corporation of Rhode Island, date 1 February 18, 1994, and recorded on February 28, 1994 in the office of the Recorder of Deeds et Cook, State of Illinois, as Document No. 94190748, conveying:

THE SOUTH 5 FEET OF LCT 12 AND ALL OF LCT 13 IN BLOCK 5 IN COLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as:

9030 SOUTH MAY, CHICAGO, IL 60620

Permanent Index Number: 25-05-226-031, VOL. 449

1078;870)

Property of Cook County Clerk's Office

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$79,215.12 together with interest from April 1, 1995, at the rate of 5.5% per sumum, computed as provided in the credit instrument; is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, the undersigned on April 25, 1996, has caused this instrument to be executed by Neil J. Stanzak, its Vice President and its Corporate Seal to be hereunto a fixed.

Fleet Mortgage Corp., a South Carolina Corporation F/K/A Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., A Rhode Island Corporation

(CORPORATE SEAL)

9631650k

Neil J. Staszak

96316504

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State of Wisconsin , County of Milwauke	e <b>ss:</b>
Neil J. Staszak to me known, who, depose and say that he/she maintains a bus Avenue, Milwaukee, WI 53224 that he/she is to of the corporation described in and which instrument; that he knows the seal of said affixed to said instrument is such corporafixed by order of the board of directors of he/she signed his/her name thereto by like Notary Public	iness at 11200 W. Parkland the Vice President ch executed the foregoing corporation; that the seal ate seal; that it was so said corporation, and that order.
Assignment of Mortgage	4441114426444
Without Covenant	DISTRICT
TITLE NO.	SECTION .
FLEET MORTGAGE CORP. F/K/A FLEET REAL	
ESTATE FUNDING CORP.	BLOCK: 1254
4/2×	LOT : 216
TO	COUNTY: Richmond
The Secretary of Housing and Urban Development	

RETURN BY MAIL TO:

PFEPAREO BY:
SHAPIRO & KREISMAN
225 Broad Hollow Road
Melville New York 117470
ATTN: MAHNAZ CHAUDHRY (1)
S&K NO: 95-22305

BOX 254

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\$0531636