

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY ILLINOIS CORPORATION

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DEPT-01 RECORDING \$23.50  
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16803 SK \*-96-316539  
COOK COUNTY RECORDER

1700144 in gcf

Above Space for Recorder's Use Only

23-50  
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KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND A. CAPRIO & DIANE L. CAPRIO, whose address is 330 S. OAK AVE., BARTLETT, ILLINOIS 60103, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 29TH day of JANUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 93073327, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-34-413-047  
Address(es) of premises: 330 S. OAK AVE., BARTLETT, ILLINOIS 60103

Witness our hands and seal, this 5TH day of MARCH 1996.

Matthew J. Salatino (seal)  
MATTHEW J. SALATINO, LOAN OFFICER

T.L. Arends (seal)  
T.L. ARENDS, ASSISTANT VICE PRESIDENT

This instrument was prepared by MATTHEW J. SALATINO, LOAN OFFICER, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK )SS.

I, SUSAN M. TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW J. SALATINO, personally known to me to be the LOAN OFFICER of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5TH day of MARCH 1996.

Susan M. Taylor  
NOTARY PUBLIC

COMMUNITY TRUST  
"OFFICIAL SEAL"  
Commission Expires Susan M. Taylor  
Notary Public, State of Illinois  
My Commission Expires 10/06/99

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MAILED TO:

LAW OFFICE OF  
EARL J. ROLOFF  
1060 LAKE STREET  
HANOVER PARK, IL 60103

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