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96316569

DEPT-01 RECORDING \$25.00 T\$0003 TRAN 4878 04/26/96 13:06:00 \$9785 ₹ LM ★-96-316569 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

George P. O'Connor B

	ty ofCook				ζń
the right, title certain	e, interest, claim or demand, whatsoever	may	t have acquired in, throu	ghorbya . 19	63
and recorded	d in the Recorder's Office of Conk		County, ir	the State	•
of Cook	as Document No. 0 , to the premises therein described,	4012655 in I	Book	of records,	
range	at on the NorthEast $1/4$ of the Nor 14 , East of the third Principal met $\#17-32-103-016$			Synoren,	
Parcel (1)	II; Lot 26 in Block 4 in Highland 1/4 of the SouthEast 1/4 of 5 Third Principal meridian, in PIN#190320413-045	Section 32, Townshi	ip 38 North, range		
7	El To: canley Wicherd BOX 327				14.

ORIGINAL (1)
BRANCH COPY (1)

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Burbank, IL 60459

KNOW ALL MEN BY THESE PRESENTS, That

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situated in t	he City of Chicago	· 	_County of	Cook	•	, in the Stat
of	All the peter convert by anid m	, togethe	r with all appl	internances and	privileges ther	eunto beloning o
	J. All the notes secured by said m	ongage nav	e been paid, c	ancelled and su	irrendered.	
t A scene s promo an			26-15		Marack	
WITNESS _	handand se	al, t	his	day of	March	
,				H	00	
			-		<u>. 1) - 6/ (</u>	commer.
: .				George r.	O'Connor	, Trustee
STATE OF	Illinois	- 88				•
COUNTY OF		-				
I, the undersi	igned, a Nulary Public in and for the George P. O'C	ne said Cour onnor	ity and State a	aforesaid, DO H	EREBY CERT	IFY THAT
personally kr	lown to me to be the same person	as as	whose name	is		ubscribed to the
toregoing ins	trument, appears of before me this	day in perso	on and acknow	vledged that	2he	_signed, sealed
forth.	the said instrument is his		e and volunta	ry act, for the u	ises and purp	oses therein set
· .	0.0					_
Given under i	my hand and Notarial Seal, init	<u> 26th</u>	day of _		march	19 96.
2						11/1
This instrume	nt was prepared by:	0		Luce	MIL	
and a second		4		Tina A	Notally Publ	lic
As	sociates Finance Company			,		
(Name)				}	"CHICIAL S	EAL" {
	9528 S. Cicero		0/2	i ide a		of Illinois
(Address)	······································	,—,—,—,—,—,—,	-OUN	, My	Commission Expired	
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