WARRANTY DEED
CORPORATION TO INDIVIDUAL

## 96316620

	DEPT-01 RECORDING	\$23.00
	740012 TRAN 0333 04/26/96	
,	#4974 # CG *-96-3	316620
	COOK COUNTY RECORDER	

BOX 252 TO#8218545 (A)
The Grantor MARMIC ENTERPRISES, INC.
a corporation created and existing under and by virtue of the laws of
the State of Illanois and duly authorized to transact business in
the State of Illinois, for and in consideration of TEN DOLLARS and
00/100 +/- other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said
corporation, CONVEYS and WARRANTS to WOJCIECH ROBIERSKI
3136 N. Octavia, Chicago, IL 00635
3730 N. Octavia, dazeogo, za ocea
$\overline{p}$
the following described real estace situated in the County of Cook,
State of Illinois, to wit:
Lot 27 (except the Southeasterly 20 feet) and Lot 28 (except the Northwesterly
10 Feat) all in Block 5 in Calumet Park Second Addition Subdivision in Section
2 and 11, Township 36 North, Range 14 East of the Third Principal Meridian,
in Cook County, Illinois.
VILLAGE OF BOLTON NO 02462

WILLAGE OF BOLTON
WATER / REAL PROPERTY TRANSFER TO. NO 02462

ADDRESS 14518 SHE F 920
ISSUE 4-17-96 EXPIRED 5-17-96

AMT. 11500
TYPE EPTIMET CALLED WILLING CLERK



Commonly known as: 14518 South Shepard Ave., Dolton, IL 60419

Permanent Real Estate Index Number(s): 29-02-326-023

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ President, and attested by its \_\_\_\_\_\_ Secretary, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ February \_\_\_\_\_\_, 19 96 \_\_\_\_\_.

96316620

## **UNOFFICIAL COPY**

	MARY MARY	fic enterprises, inc.		
	(Nam	e of Corporation)	/	
IMPRESS	Section 1984	Model Lond	7	
CORPORATE SEAL	Ву	11/1/1/1/10/0	President	<del></del> '
1131/13				
•	ATTEST:	17/		· · ·
			Secretary	
STATE OF ILLINOI	S, COUNTY OF	look ss. I,	the undersign	ed, a
Notary Public in	and for said Co	inty, in the State	aforesaid, de	o hereby
certify that	recident of the	personal Marmic Enterprises,	Inc.	s co ne
corporation, and	Michael J. Buder		personally k	nown to
me to be the	Secretary Secretary	, or said corporat	lion, and perso	onarry
known to me to b	e the same person	is whose names are	e subscribed to	o the
foregoing instru	ment, appeared be	efore me this day	resident and	<b>-</b>
a 2	cretary, they sig	med and delivered	i the said insi	cruemnt
and dayleed the c	ornorate seal of	said corporation	to be affixed	chereco.
pursuant to auth	ority given by it	ne Board of Luntary act, and	as the free ar	of said
·corporacion, as ·voluntary act. a	nd as the free and	nd voluntary act a	and deed of sai	id
corporation, for	the uses and pur	poses therein set	forth.	
•		0,		
Circa under my h	and and seal this	21 sr day of F	EBRUARY , 3	1996
Notary Publ	l lana		<del></del>	
Sarang . D	vario 1)	(SEAL)		
Notary Publ	ic	Married Married of the	~	
•		OFFICIAL SHAFF Edward V. Sharkey	<b>Z</b> .	
		Nothry Public State of the state	2,0	
• :	•	My Commission Applies 68.96		**.
Commission expir	es June 8	, 1996.	Visc.	
Countrapaor oubser				
This instrument		DWARD V. SHARKEY	Atty. at Law,	
14105 Lincoln Av	a., P. O. Box 27,	Dolton, IL 6041	,	
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7100 M10	VIII NO	<del></del> j		
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