

# UNOFFICIAL COPY

F.O. # 8442

MAIL TO AND

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96316626

BOX 251

. DEPT-01 RECORDING \$23.00  
. T40012 TRAM 0333 04/26/96 12:59:00  
. #4931 ÷ CG #-96-316626  
. COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON OH 43085

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated 4/22/96, executed

by FELICIA OGBULI AND ANTHONY OGBULI HER HUSBAND

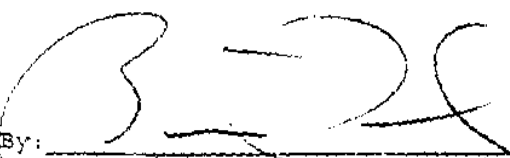
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of Cook County, in the state of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 96316625 described hereinafter as follows:

LOT 3 IN BLOCK 8 IN SIMPSONS HOME DEVELOPER'S CRAIG MANOR SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 AND THAT PART OF THE WEST 1/2 OF SECTION 14 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CALUMET RIVER ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2 1955 AS DOCUMENT NUMBER 15437667 IN COOK COUNTY ILLINOIS P I N 29-14-141-003-0000  
15509 DOBSON AVENUE  
DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

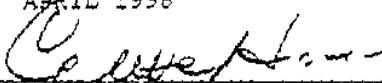
By:   
BILL PAUL ASSISTANT SECRETARY

By:   
JOANNA HOEFFERT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 22ND DAY OF

APRIL 1996

  
NOTARY PUBLIC

"OFFICIAL SEAL"  
COLLETTE HOOKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/7/2000

96316626

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