UNOFFICIAL COPY

T.O. # 8442 [illegible]

MAIL TO AND
THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

96316626

BOX 251

DEPT-01 RECORDING $23.00
T#0012 TRAN 0333 04/26/96 12:59:00
#4981 # CG *-96-316626
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON OH 43085
all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated 4/22/96, executed by FELICIA OGBULI AND ANTHONY OGBULI HER HUSBAND to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book , at Page as Document No. 96316625 described hereinafter as follows:

LOT 3 IN BLOCK 8 IN SIMPSONS HOME DEVELOPERS CRAIG MANOR SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 AND THAT PART OF THE WEST 1/2 OF SECTION 14 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CALUMET RIVER ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2 1955 AS DOCUMENT NUMBER 16437067 IN COOK COUNTY ILLINOIS
P I N 29-14-141-003-0000
15509 DOBSON AVENUE
DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST SEAL By: [signature]
BILL PAUL ASSISTANT SECRETARY

By: [signature]
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 22ND DAY OF APRIL 1996

[signature]
NOTARY PUBLIC

"OFFICIAL SEAL"
COLLETTE HOOKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/7/2000

96316626

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office