96316724

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
ÓWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OF FICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

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DEPT-01 RECORDING 125.00 T40012 TRAN 0335 04/26/96 14:54:00

\$5081 + CG *-96-31672

COOK COUNTY RECORDER

Sp. of

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, for and in complete action of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK A. SHAPIRO AND ROBERTA S. GOLDBERG, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the June 26, 1993, and recorded on July 12, 1993, in Docket 93530547 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL TAX ID 05-18-107-026 VOLUME 100 1904216 CE @

together with all the appurenances and privileges thereunte belonging or appertaining.

Address(es) of premises: 996 GROVE STREET, WINNETKA, IL, 600°

Witness our hands and seals February 9, 1996.

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES a division of Chase Manhattan Mortgage Corporation, successor by merger to Chase Manhattan Personal Financial Services, Inc.

Stephanie B. Stewart

Assistant Vice President

Betty S. Rice

Assistant Secretary

Box 3 43

Property of Cook County Clark's Office

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN PERSONAL FINANCIAL SERVICES free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 9, 1996.

Betty Thomisee LIFETIME COMMISSION

Prepared By: Rebecca Yeats Chose Manhattan Mortgage Carp 1500 Nth 19th Street P.O. Box 4025

Mouroe, LA 71211-4025

12,00 Revised 3/95

Logn Number: 0000001893688 Ox Cook County Clerk's Office County of Cook

Property of Coof County Clerk's Office

LOT 2 IN BLIETZ' WINNETKA SUBDIVISON, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PEINCIPAL MERIDIAN, LYING NORTH OF A LINE MIDWAY BETWEEN THE CENTERLINES OF ASBURY AVENUE AND EDGEWOOD LAND EXTENDED WEST OF GROVE STREET AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF TEH CENTERLINE OF EDGEWOOD EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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