FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96316725

DEPT-D1 RECORDING

\$25.00

- T#0012 TRAN 0335 04/26/96 14:54:00
- 45082 + CG \*-96-316725
- COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK A. SHAPIRO AND ROBERTA C. GOLDBERG, HUSBAND AND WIFE, its/his/hers/their, beirs, legal representatives and assigns all right, tit e, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 26, 1993, and recorded on July 12, 1993, in 93-530548 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A PIN 05-18-107-026

904216 CE B

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 996 GROVE STREET, WINNETKA, IL, 60093

Witness our hands and seals March 4, 1996.

CHASE MANHATTAN PERSONAL FRUNCIAL SERVICES a division of Chase Manhattan Mortgage Cornoration, Successor by merger to Chase Manhattan Personal Financial Services, Inc.

Assistant Vice President

Attest: Salle Betty S. Rice 6

Assistant Secretary

Box 343

255 H 355 H

or Cook County Clark's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN PERSONAL FINANCIAL SERVICES free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 4, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By: Tiffaay Mims

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-4925

Loan Number: 000007909300S Of Coot County Clark's Office County of Cook

[L00

Property of Cook County Clerk's Office

# 963167

#### **UNOFFICIAL COPY**

LOT 2 IN BLIETZ' WINNETKA SUBDIVISON, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PEINCIPAL MERIDIAN, LYING NORTH OF A LINE MIDWAY BETWEEN THE CENTERLINES OF ASBURY AVENUE AND EDGEWOOD LAND EXTENDED WEST OF GROVE STREET AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF TEH CENTERLINE OF EDGEWOOD EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Coot County Clert's Office